

# CRANSTON CITY COUNCIL



## RULES COMMITTEE

### NOTICE OF MEETING

**DATE:** MONDAY, APRIL 10, 2017

**TIME:** 8:30 P.M.

**PLACE:** CITY HALL  
Third Floor, Conference Room  
869 Park Avenue  
Cranston, R.I. 02910

Consideration of possible amendment to the proposed 2017-2019 City Council Rules.

**Michael W. Favicchio, Chair**

**“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”**