

## **CRANSTON CITY COUNCIL**

in the Council Chamber

Monday, November 22, 2004 at 7:00 p.m.

## Council President Peter T. Pastore, Jr., Presiding

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## I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Proclamation honoring ARAM G. GARABEDIAN.

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# II. INTRODUCTION OF UNDOCKETED RESOLUTIONS

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### III. EXECUTIVE COMMUNICATIONS

Request to be continued in service Detective. ALLEN L. HALL Cranston Police Department.

Request to be continued in service, Deputy Chief JEFFREY WALL, Cranston Fire Department.

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### IV. COUNCIL PRESIDENT COMMUNICATIONS

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#### V. COUNCIL MEMBER COMMUNICATIONS

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#### VI. PUBLIC HEARINGS

(limited to docketed and undocketed Resolutions & Ordinances)

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#### VII. UNDOCKETED RESOLUTIONS

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#### VIII. DOCKETED RESOLUTIONS

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#### IX. REPORT OF COMMITTEES

#### COMMITTEE ON ORDINANCE (Paula McFarland, Chair)

- 6-04-7 Ordinance authorizing the Purchasing Agent to lease City Land and to facilitate improvements to said parcel located off Pontiac Ave. (Krispy Kreme). (As Amended in Ordinance Committee 11/10/2004; referred without recommendation).
- 9-04-3 Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 1970, entitled "Administration" (Elderly and Disabled Tax Deferral and Recovery Program). (As amended in Ordinance Committee 11/10/2004).

## COMMITTEE ON FINANCE (Ellen O'Hara, Chair)

Resolution authorizing Tax Abatements – recommended by City Assessor (Real Estate/Tangible Abatements).

Resolution authorizing Tax Abatements – recommended by City Assessor (Motor Vehicle Abatements).

Tax Interest Waiver List.

## COMMITTEE ON PUBLIC WORKS (Councilman Kirk McDonough, Chair)

Resolution instituting proceedings for the abandonment of a portion of Pine Ridge Dr.

#### X. ELECTION OF CITY OFFICIALS

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#### XI. REPORT OF CITY OFFICERS

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#### XIA. OLD BUSINESS

Resolution authorizing abandonment of a portion of Thomas St. (Tabled 9/27/2004 for revised appraisal; No action 10/25/2004).

9-04-1 Ordinance in amendment of Chapter 32 of the Code of the City of Cranston, 1970, entitled "Municipal Court" (Municipal Court Magistrate Court). As Amended by Council 10/25/2004)

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### XII. INTRODUCTION OF NEW BUSINESS

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## XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

Emergency Medical Leave Request from Casale and Rogers

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# XIV. PUBLIC HEARINGS ON MISCELLANEOUS MATTERS NOT ON COUNCIL DOCKET

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The City Council's next meeting will be on **Monday**, **December 20, 2004 at 7:00 P.M**