

**\*AMENDED**



**DOCKET**  
of the  
**CRANSTON CITY COUNCIL**

Council Chambers, 869 Park Ave., Cranston, RI

**MONDAY, SEPTEMBER 28, 2009 at 7 p.m.**

**Council President John E. Lanni, Jr., Presiding**

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**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

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**II. PUBLIC HEARINGS**  
(limited to docketed matters).

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**III. DOCKETED RESOLUTIONS**

**Resolution** authorizing the Mayor to enter into a consent agreement with the Rhode Island Department of Environmental Management. Sponsored by Mayor Fung.

**Resolution** ratifying the action for authorizing the Purchasing Agent to enter into a short term lease agreement for the former Police Station property( ( Mistaken Identity Film, LLC. September 2009). Sponsored by Mayor Fung.

**Resolution** opposing binding arbitration for Teachers Contracts. Sponsored by Mayor Fung.

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#### IV. REPORT OF COMMITTEES

##### ORDINANCE COMMITTEE (Anthony J. Lupino, Chair)

- 8-09-7 Ordinance authorizing the Purchasing Agent to lease the building at 25 Brayton Ave., Cranston, RI (Hope Alzheimer's Center).
- 8-09-11 Ordinance in amendment of Title 8 of the Code of the City of Cranston, 2005, entitled "Health and Safety" (Foreclosure Requirements for Owner Occupied Residential Properties). As Amended in Committee 9/17/2009.
- 8-09-12 Ordinance in amendment of Title 8 of the Code of the City of Cranston, 2005, entitled "Health and Safety" (Foreclosure Requirements for Rental Properties).

##### FINANCE COMMITTEE (Emilio L. Navarro, Chair)

- Resolution** Authorizing Real Estate Tax Abatements.
- Resolution** Authorizing Motor Vehicle Tax Abatements.
- Tax Interest Waiver Approvals** as recommended by City Treasurer.

**Advice and Consent** of Mayor's Appointment of Richard A. Bernardo as Public Works Director.

**Advice and Consent** of Mayor's Appointment of John Schaffran as Major of the Police Department.

##### PUBLIC WORKS COMMITTEE (Mario Aceto, Chair)

- 5-09-13S Ordinance in amendment of Chapter 13.08 of Title 13 of the Code of the City of Cranston, 2005, entitled "Public Services-Sewer Service System".
- 8-09-10 Ordinance in amendment of Chapter 12.30 of the Code of the City of Cranston, 2005, entitled "Parks and Recreational Facilities" (Dog Park).

#### SAFETY SERVICES & LICENSES COMMITTEE (Richard D. Santamaria, Jr., Chair)

**Class B Victualling Alcoholic Beverage License** – Chipotle Mexican Grill, 83 Hillside Rd.

- 8-09-5 Ordinance in Amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, Entitled "Motor Vehicles & Traffic" (No Parking After 5:00 P.M. – Park Ave.).
- 8-09-6 Ordinance in Amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, Entitled "Motor Vehicles & Traffic" (Cutting Ave. and Cranston St.).

##### CLAIMS COMMITTEE (Michelle Bergin-Andrews, Chair)

**Ratification of settled claims for:** Robin A. Dionne \$55.53; Elizabeth Vidal \$2,989.68; GEICO for Brenda McGetrick \$525.28; Jacqueline, William & Jae Pezzullo \$775.00; Patricia Walsh \$77.46; Arlene Bernstein \$62.93; Cole Wright \$300.00.

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#### V. ELECTION OF CITY OFFICIALS

**Public Library Board of Trustees:**

**Roberta Costa**, Re-appointment Term ending: July 24, 2012.

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#### VI. REPORT OF CITY OFFICERS

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#### VII. EXECUTIVE COMMUNICATIONS

**Request to be placed on pension** LT. ANTHONY J. SASSI, JR., Cranston Fire Dept.

**Report** on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.

**\*Opening of sealed bids for:**

- Sale of 1090 Cranston St. property
- Sale of 1081 Pontiac Ave. property
- Sale of Melody Lane (Plat 16, Lots 1332 & 1335) property
- Sale of Farmington Ave. (Plat 7, Lots 244, 212, 202, 245 & 3790) property

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**VIII. COUNCIL PRESIDENT COMMUNICATIONS**

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**IX. COUNCIL MEMBER COMMUNICATIONS**

**Council Vice-President Livingston:**

Summary of Breakdown from Audit Team of Cost for Basic Education Program.

**Councilman Aceto:** Natick Avenue Engineering Study follow-up report.

**Councilman Santamaria:** Comprehensive Plan Update.

**Councilman Navarro:**

Status report on Camera exchange with Veolia Water.

**Councilman Lupino:** School Performance Audit.

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**X. OLD BUSINESS**

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**XI. INTRODUCTION OF NEW BUSINESS**

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**XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**Laborer's Local 1322 CBA July 1, 2009 to June 30, 2012 and MOA (Awaiting Executed copy)**

**Ordinance 7-09-5 Authorizing the Purchasing Agent to lease a portion of 155 Gansett Ave. (Peter Pastore Youth Center) - Awaiting Executed copy.**

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**XIII. PUBLIC HEARINGS**

(open to any matters)

The City Council's next regular monthly meeting will be on **Monday, OCTOBER 26, 2009 at 7:00 P.M.**

**Maria Medeiros Wall, JD, City Clerk**