



## **CALL OF SPECIAL MEETING OF THE CITY COUNCIL**

In Accordance with Section 3.07 and 14.17 of the Home Rule Charter and, Section 2.04.060 of the City Code, I hereby call a special meeting of the City Council to be held on

**Tuesday, September 8, 2009 @ 7 p.m.**  
Council Chambers, City Hall  
869 Park Ave.,  
Cranston, RI. 02910

### **Workshop on Future Land Use Plan for the City Comprehensive Plan**

And I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 31st day of August, 2009.

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*/s/ Terence Livingston, Acting Council President*

Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date."

## CERTIFICATION

I hereby certify that a true copy of the attached Amended Call of a special meeting of the City Council to be held on Tuesday, September 8, 2009 at 7:00 P.M. in the Council Chambers, City Hall, 869 Park Ave., Cranston, R.I. was delivered via electronic mail on the 31st day of August , 2009 and regular mail, postage prepaid to the addresses listed below.

Council President John E. Lanni, Jr.  
111 Woodview Dr.  
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[john.lanni@yahoo.com](mailto:john.lanni@yahoo.com)

Councilman Terence Livingston  
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Councilman Anthony J. Lupino  
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Councilman Emilio L. Navarro  
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Councilman Richard Santamaria  
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Councilman Robert Pelletier  
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Councilman Mario Aceto  
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Councilman Paul Archetto  
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Councilwoman Michelle Bergin-Andrews  
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Cranston, RI 02920  
[Michelle@andrewslawoffices.com](mailto:Michelle@andrewslawoffices.com)

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/s/ Rosalba Zanni  
Assistant City Clerk/Clerk of Committees