



**CITY OF CRANSTON
RHODE ISLAND**

**NOTICE OF SPECIAL EMERGENCY MEETING OF THE
CITY COUNCIL**

In Accordance with Section 3.07 of the Home Rule Charter, and RIGL 42-46-6(c) a special emergency meeting of the City Council will be held on **Monday, September 15, 2003 at 6:30 PM** in City Hall, 3rd floor conference room, 869 Park Ave., Cranston, RI.

Executive Session pursuant to RIGL 42-46-5(a)(2): Litigation
Re: Cranston School Department

I hereby request the City Clerk to notify all Council members of the Call of the special emergency meeting.

Executed at Cranston, Rhode Island, this 12th day of September, 2003.

Council President Peter T. Pastore, Jr.

Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”

CERTIFICATION

I hereby certify that a true copy of the attached Notice of a special emergency meeting of the City Council to be held on Monday, September 15, 2003 at 6:30 P.M., , City Hall, 3rd floor Conference Room, 869 Park Avenue, Cranston, R.I. was delivered via electronic mail on this 12th day of September, 2003 and regular mail, postage prepaid to the addresses listed below.

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Councilman John E. Lanni, Jr.
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Maria M. Wall, City Clerk