

CITY PLAN COMMISSION
AGENDA
October 1st, 2019
Cranston City Hall – Council Chamber
6:30PM

With the exception of the Planning Director's Report, docketed agenda items require a majority vote by the City Plan Commission

1. CALL TO ORDER

2. APPROVAL OF MINUTES

- Minutes of the September 10, 2019 regular meeting

3. ZONING BOARD OF REVIEW RECOMMENDATIONS

- **BRIDGE GROUP, LLC (OWN/APP)** has filed an application to convert an existing two family dwelling unit building into a three unit multi-family dwelling at 5 Aborn Street, A.P. 1, lot 30, area 5,278 sq.ft., zone C3. Applicant seeks relief per Sections 17.92.010 Variance; 17.20.030 Schedule of Uses; 17.20.120 - Schedule of Intensity Regulations. Application filed 9/13/2019. Robert D. Murray Esq.

4. SUBDIVISIONS AND MAJOR LAND DEVELOPMENTS

- **“950 Phenix Avenue (CubeSmart)”** **Public Hearing**
Mixed-Use Planned District (MPD) – Commercial / Storage Uses
Major Amendment to the Recorded Final Overall Development Plan
Change from “mini-storage” and auto storage to commercial business condominiums
950 Phenix Avenue, AP 19/1, Lot 3

5. ORDINANCES & CITY COUNCIL RECOMMENDATIONS

- 8-19-06 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (950 Phenix Avenue (CubeSmart) – Commercial Use). Petition filed by BCPStor Development, LLC.
- 8-19-10 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Solar Farm Installation Moratorium Extension to January 31, 2020). Sponsored by Council President Farina and Councilmember Brady. Referred to Ordinance Committee October 17, 2019.

- 7-19-04 Ordinance amending the Comprehensive Plan of 2010 (Larch/Atwood - **Chase Bank**) Petition filed by Oaklawn Development LLC. (*Continued from the 9/10/19 meeting at the request of the applicant*)
&
- 7-19-05 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone – Larch/Atwood - **Chase Bank**. Petition filed by Oaklawn Development LLC. (*Continued from the 9/10/19 meeting at the request of the applicant*)
&
- Petition for Abandonment of Larch Street (**Chase Bank**). Filed by Oaklawn Development LLC. (*Continued from the 9/10/19 meeting at the request of the applicant*)
- 8-19-07 Ordinance in amendment of Chapter 17.24 of the Code of the City of Cranston, 2005, entitled "Zoning" (Solar Energy Systems). Sponsored by Mayor, Council President Farina and Council Vice-President Favicchio.
&
- 8-19-08 Ordinance in amendment of Chapter 17.20.030 of the Code of the City of Cranston, 2005, entitled "Zoning" (Schedule of Uses). Sponsored by Mayor, Council President Farina and Council Vice-President Favicchio

6. **PLANNING DIRECTOR'S REPORT**

7. **ADJOURNMENT / NEXT REGULAR MEETING – November 5th** - 6:30PM City Hall Council Chamber