



DOCKET
of the
CRANSTON CITY COUNCIL
in the Council Chamber

Monday, October 24, 2005

at 7:00 p.m.

Council President Aram G. Garabedian, Presiding

**I. PUBLIC ACKNOWLEDGEMENTS
AND COMMENDATIONS**

II. EXECUTIVE COMMUNICATIONS

Request to be placed on pension roll, DEPUTY CHIEF JOHN J. ANDERSON,
Cranston Fire Department.
Request to be continued in service for one year, DEPUTY CHIEF JEFFREY
WALL, Cranston Fire Department.

III. COUNCIL PRESIDENT COMMUNICATIONS

IV. COUNCIL MEMBER COMMUNICATIONS

Report on non-resident students in Cranston Schools – Councilman Livingston.

V. PUBLIC HEARINGS
(limited to docketed Resolutions & Ordinances)

VI. DOCKETED RESOLUTIONS

VII. REPORT OF COMMITTEES

**COMMITTEE ON ORDINANCE
(Paula McFarland, Chair)**

- 8-05-2 Ordinance in amendment of Chapter 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Ocean Ave.) (Amended 9/15/2005).
- 9-05-1 Ordinance in amendment of Chapter 3.04 of the Code of the City of Cranston, 2005, entitled "Fiscal Provisions" (Use of Fiscal Surplus). Referred with no recommendation.
- 9-05-3 Ordinance amending the Capital Budget for the Fiscal Year commencing July 1, 2005 and ending June 30, 2006 (Impact Fees -2- Police HQ).

**COMMITTEE ON FINANCE
(Cynthia M. Fogarty, Chair)**

Advice and Consent of DAVID MAHER, Economic Development Director.

Tax Incentive Application for DCM PROPERTIES, 140 Natick Ave. Referred without Recommendation. (Tabled 9/26/2005).

Resolution authorizing Real Estate/Tangible Tax Abatements.

Resolution authorizing Motor Vehicle Tax Abatements.

**COMMITTEE ON PUBLIC WORKS
(John E. Lanni, Jr., Chair)**

Resolution authorizing the Abandonment of a portion of Terrace Avenue. Tabled by City Council 8/22/2005 and 9/26/2005).

VIII. ELECTION OF CITY OFFICIALS

Juvenile Hearing Board.

IX. REPORT OF CITY OFFICERS

IXA. OLD BUSINESS

- 6-05-4 Ordinance transferring appropriations and amending the Budget for the Fiscal Year commencing July 1, 2004 and ending June 30, 2005 – 4th Quarter Transfers. As Amended by the City Council 8/22/2005 and Tabled by City Council 9/12/2005 and 9/26/2005.

X. INTRODUCTION OF NEW BUSINESS

**XI. MISCELLANEOUS BUSINESS ON
CLERK'S DESK**

**XII. PUBLIC HEARINGS ON MISCELLANEOUS
MATTERS NOT ON COUNCIL DOCKET**

The City Council's next meeting will be on **Monday, November 28, 2005 at 7:00 P.M**

Maria Medeiros Wall, City Clerk