



**\*\*AMENDED**

**DOCKET**

of the  
**CRANSTON CITY COUNCIL**

Council Chambers, 869 Park Ave., Cranston, RI  
**MONDAY, NOVEMBER 24, 2008 at 7 p.m.**

**Council President Aram G. Garabedian, Presiding**

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**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

**Citations** to Cranston Troop 6 Boy Scouts on working to obtain their  
Community Merit Badges.

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**II. EXECUTIVE COMMUNICATIONS**

**Report from Planning Director Peter Lapolla**

Proposed Harbor Management Plan.

**Report** of payments made on the Cullion property matter

**Report** on hiring of special counsel, consultants etc. pursuant to Charter Section  
15.05.

**Request** to be continued in service for one year Lt. James Dawber, Cranston  
Fire Department.

**Request** to be continued in service for one year Deputy Chief Jeffrey Wall,  
Cranston Fire Department.

**\*Request** to be placed on occupational disability Pension Captain Michael  
Joyce, Cranston Fire Dept.

**Historical Cemetery Commission – Mayoral Appointments:**

Rose Downing

William Downing

Herb Zakrison - Alternate

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**COUNCIL PRESIDENT COMMUNICATIONS**

**Historical Cemetery Commission – Council President Appointments:**

Carolyn DelPadre

Meri Kennedy

Alex Amalfitono

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### III. COUNCIL MEMBER COMMUNICATIONS

#### Councilman Lupino

**Sockanosset Crossroad and New London Ave.** traffic study.

**Natick Ave.** Engineering Study Report.

**Update from Administration** regarding status of Cullion property.

**Report from Solicitor on the authority of a private entity** petitioning the City Council for a Zone Change or Comprehensive Plan amendment.

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### V. PUBLIC HEARINGS

(limited to docketed matters)

**10-08-13** Ordinance in Amendment of Chapter 12 of Title 12 of the Code of the City of Cranston, 2005 entitled "Street and Sidewalk Use Regulations" (Obstruction of Public Ways Prohibited). As amended Nov. 10, 2008

**Address from Comprehensive Community Action** regarding Cranston Substance Abuse Task Force.

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### VI. DOCKETED RESOLUTIONS

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### VII. REPORT OF COMMITTEES

#### ORDINANCE COMMITTEE

(Paula B. McFarland, Chair)

**8-08-5** Ordinance in amendment of Title 2.32 of the Code of the City of Cranston, 2005, entitled "Harbor Master" (Harbor Management Plan). Cont. 11/22/2008.

**8-08-10** Ordinance amending the Comprehensive Plan of 1992 (Glen Hills Section).

**9-08-2** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone – Glen Hill Section).

**10-08-10** Ordinance authorizing the Purchasing Agent to sell a portion of the abandoned streets known as Mayberry St. and Arnolda Ave.

#### FINANCE COMMITTEE

(Terence Livingston, Chair)

**Resolution** Authorizing Real Estate Tax Abatements.

**Resolution** Authorizing Motor Vehicle Tax Abatements.

**Tax Interest Waiver Denials** as recommended by City Treasurer.

**Tax Interest Waiver Approvals** as recommended by City Treasurer.

**Tax Incentive Application** for Charles and Victoria Zayat/American International Tool, 129B Fletcher Ave., for property located at 99 Calder St.

**10-08-4** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Fireman's Pension Fund).

**10-08-5** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Police Pension Fund).

**10-08-6** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Commercial Tax Incentive Five Year).

**10-08-7** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Commercial Tax Incentive Ten Year).

**10-08-8** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Industrial Tax Incentive Five Year).

**10-08-9** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Industrial Tax Incentive Ten Year).

#### PUBLIC WORKS COMMITTEE

(Maria A. Bucci, Chair)

**8S-08-1** Ordinance in amendment of Title 8 of the Code of the City of Cranston, 2005, entitled "Health and Safety" (Mandatory Recycling).

**8S-08-2** Ordinance in amendment of Title 8 of the Code of the City of Cranston, 2005, entitled "Health and Safety" (Penalties for Environmental Violations).

**10-08-1** Ordinance in amendment of Chapter 15.04.020(A) of the Code of the City of Cranston, 2005, entitled "Building Code" (Amendments, Additions and Deletions-Impact Fees).

**10-08-2** Ordinance in amendment of Chapter 13.08.340 of the Code of the City of Cranston, 2005, entitled "Wastewater Discharge Limits".

**10-08-3** Ordinance in amendment of Chapter 13.08.670 of the Code of the City of Cranston, 2005, entitled "Payments" (Sewer Charge).

#### SAFETY SERVICES & LICENSES COMMITTEE

(John E. Lanni, Jr., Chair)

**10-08-13** Ordinance in amendment of Chapter 12 of the Code of the City of Cranston, 2005, entitled "Street and Sidewalk Use Regulations" (Obstruction of Public Ways Prohibited). (Amended in Committee 11/10/2008).

**10-08-16** Ordinance in amendment of Chapter 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Calvin Ave. and Villa Ave.)

**9-08-7** Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Ocean Ave. – No Parking). Cont. 10/27/2008.

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**CLAIMS COMMITTEE  
(Anthony J. Lupino, Chair)**

**Ratification of settled claims:** Anonda Gervais and Attorney Steven Orabone; \$11,000; Jose Vega and Attorney Joseph Martinous \$3,000; Joshua Dexter and Attorney Andrew Alberino \$600.00; Jacqueline, William & Jae Pezzullo \$775.00; John Betters and Attorney Andrew Alberino \$1,500.

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**VIII. ELECTION OF CITY OFFICIALS**

**Probate Judge Advisory Commission**

Reappointments: John Ennis, Esq.; Steven Levesque, Esq.;\* and Chelsie Horne, CMP

Appointment: Kenneth Charles Vale, Esq.

**Public Library Board of Trustees Appointments:**

Deborah Brody – replaces Edward Costa

Roberta Costa – replaces Catherine Chiulli

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**IX. REPORT OF CITY OFFICERS**

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**X. OLD BUSINESS**

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**XI. INTRODUCTION OF NEW BUSINESS**

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**XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**Correspondence from Mayor Napolitano** to School Committee regarding City's acceptance of Sander School building from the School Department.

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**XIII. PUBLIC HEARINGS**

(open to any matters)

**Executive Session** pursuant to RIGL 42-46-5(a)(2) – Cullion Property Update.

The City Council's next regular monthly meeting will be on

**Monday, December 15, 2008 at 7:00 P.M.**

**Maria Medeiros Wall, JD,  
City Clerk**