



DOCKET **Amended

of the

CRANSTON CITY COUNCIL

Council Chambers, 869 Park Ave., Cranston, RI

MONDAY, NOVEMBER 22, 2010 at 7 p.m.

Council President John E. Lanni, Jr., Presiding

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS

(limited to docketed matters)

III. DOCKETED RESOLUTIONS

Resolution Urging the Mayor to Take all Necessary Steps to Enter Into and Execute an Agreement With the State of Rhode Island for State and Federal Funding of the Cranston Street Enhancement Project. Sponsored by Councilman Pelletier.

Resolution Urging the Mayor and the School Committee to Work Collaboratively In the Removal and Rehabilitation of the Flagpole at the former Police Station for Installation At the Western Hills Middle School. Sponsored by Councilman Navarro.

IV. REPORT OF COMMITTEES

ORDINANCE COMMITTEE

(Anthony J. Lupino, Chair)

9-10-9 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Amendment of MPD Plan-Chapel View Blvd.). Recommended approval with revised narrative.

*Amended Nov. 19, 2010 @ 1:46 pm

**Amended Nov. 19, 2010 @3:35 pm

FINANCE COMMITTEE
(Emilio L. Navarro, Chair)

Resolution authorizing Real Estate and Tangible Tax Abatements.
Resolution authorizing Motor Vehicle Tax Abatements.
Resolution authorizing Real Estate Tax Abatements due to Board of Review Adjustments.

Tax Interest Waiver Approvals as recommended by City Treasurer.

- 9-10-6** Ordinance authorizing the City to utilize Eastern Cranston Recreation Impact Fees for the removal of an abandoned storage tank in preparation for anticipated landscape improvements.
- 9-10-7** Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Relief for Federal Disasters).
- 10-10-3** Ordinance in amendment of Chapter 2.24 of the Code of the City of Cranston, 2005, entitled "Fire Department" (Fire Composition).

Displaced Flood Victims Possible Assistance. Administration Report - (Requested by Councilman Lupino 10/25/2010).

Report from City Council Internal Auditor of Budget status update.

Report from Solicitor of which lease for the Pastore Youth Center is in effect (Councilman Navarro).

PUBLIC WORKS COMMITTEE
(Mario Aceto, Chair)

Cranston Police Dept. Study of Street Lighting of State Roads.
Requested by Chairman Aceto. Cont. 10/25/2010.
Ward 6 Issue – Administration Report

SAFETY SERVICES & LICENSES COMMITTEE
(Richard D. Santamaria, Jr., Chair)

Full Liquor License application for CPAA, Inc., 2244 Plainfield Pike, d/b/a Neo Pizza.

- 10-10-1** Ordinance in amendment of Title 10, Ch. 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (4 way s top, Orchard Valley & Ashbrook Dr.). Referred Without Recommendation.
- 10-10-2** Ordinance in amendment of Title 10, Ch. 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles & Traffic" (Brooks Street No Parking). Referred Without Recommendation.

Report from Administration on what is being done with illegal stop signs. (Council Vice-President Livingston).

CLAIMS COMMITTEE
(Michelle Bergin-Andrews, Chair)

Ratification of settled claims for: Jacqueline Pezzullo \$775.00.

V. ELECTION OF CITY OFFICIALS

Audit Committee:

Roy Damiano, CPA Appointment

****Juvenile Hearing Board**

Ray Coia, Member Reappointment (Councilman Lupino)
David Gilligan, Member Reappointment (Councilman Livingston)
* Daniel Archetto, Member Appointment
Frank Migliorelli, Alternate Reappointment
* Joseph Marocco, Alternate Appointment (Councilman Pelletier)

Zoning Board of Review:

Craig Norcliffe, 4th alternate Reappointment (Councilman Navarro)

Flood Sub-Committee:

Council President's Appointment: Councilman Lupino

VI. REPORT OF CITY OFFICERS

VII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.

VIII. COUNCIL PRESIDENT COMMUNICATIONS

School Deficit Reduction Plan – Auditor General’s Approval

IX. COUNCIL MEMBER COMMUNICATIONS

Councilman Lupino:

- 179 Kearney Street (Cont. Sept. 27 2010)

Councilman Santamaria:

- Administrative report on Providence Water permitting Compliance

X. OLD BUSINESS

XI. INTRODUCTION OF NEW BUSINESS

XII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

Teamsters, Local 251, Nutrition Workers Overtime MOU

IAFF Local 1363, 2008-2011 Modifications; and 2011-2013 (Awaiting Executed copies).

Conservation Easement for 684 Natick Ave. (Awaiting Executed Copy).

XIII. PUBLIC HEARINGS

(open to any matters)

The City Council’s next regular monthly meeting will be on **Monday, December 20, 2010 at 7:00 P.M.**

Maria Medeiros Wall, JD, City Clerk