



DOCKET
of the
CRANSTON CITY COUNCIL

Council Chambers, 869 Park Ave., Cranston, RI

TUESDAY, MAY 26, 2009 at 7 p.m.

Council President John E. Lanni, Jr., Presiding

**I. PUBLIC ACKNOWLEDGEMENTS
AND COMMENDATIONS**

II. PUBLIC HEARINGS
(limited to docketed matters)

III. DOCKETED RESOLUTIONS

Resolution Urging the General Assembly to Support the Designation of State Route 37 as "The Potters Field Memorial Highway". Sponsored by Council Vice-President Livingston.

Resolution in Support. of Pending Legislation Pertaining to "Sex Offender Registration and Notification" S 928, S 930, H5749 and H5743. Sponsored by Councilmen Lupino, Aceto, Navarro, Archetto, Pelletier, Santamaria, Councilwoman Bergin-Andrews, Council Vice-President Livingston and Council President Lanni.

IV. REPORT OF COMMITTEES

ORDINANCE COMMITTEE (Anthony J. Lupino, Chair)

- 5-09-1S Ordinance authorizing the Purchasing Agent to sell property located at 1090 Cranston St., (Hamilton Building).
- 5-09-2S Ordinance authorizing the Purchasing Agent to sell property located at Scituate Ave. and Castleton Dr. (AP 27/4, Lot 2).
- 5-09-3S Ordinance authorizing the Purchasing Agent to sell property located at Melody Lane (AP 16/4, Lot 1335).
- 5-09-4S Ordinance authorizing the Purchasing Agent to sell property located at Melody Lane (AP 16/4, Lot 1332).
- 5-09-5S Ordinance authorizing the Purchasing Agent to sell property located at 41 Heath Ave. (former Sanders School).
- 5-09-6S Ordinance authorizing the Purchasing Agent to sell property located at Heath Ave. (Sanders School Playground).
- 5-09-7S Ordinance authorizing the Purchasing Agent to sell property located at Farmington Ave. (AP 7/2, Lot 244).
- 5-09-8S Ordinance authorizing the Purchasing Agent to sell property located at Farmington Ave. (AP 7/2, Lot 212).
- 5-09-9S Ordinance authorizing the Purchasing Agent to sell property located at Farmington Ave. (AP 7/2, Lot 202).
- 5-09-10S Ordinance authorizing the Purchasing Agent to sell property located at Farmington Ave. (AP 7/2, Lot 245).
- 5-09-11S Ordinance authorizing the Purchasing Agent to sell property located at Farmington Ave. (AP 7/2, Lot 3790).
- 5-09-12S Ordinance authorizing the Purchasing Agent to sell property located at 1081 Pontiac Ave. (formerly the Wonderland Early Learning Center).

FINANCE COMMITTEE (Emilio L. Navarro, Chair)

Resolution Authorizing Motor Vehicle Tax Abatements.
Tax Interest Waiver Approvals as recommended by City Treasurer.

PUBLIC WORKS COMMITTEE (Mario Aceto, Chair)

Natick Ave. Engineering Study.

SAFETY SERVICES & LICENSES COMMITTEE (Richard D. Santamaria, Jr., Chair)

- 3-09-2 Ordinance in amendment of Chapter 17.64.010 of the Code of the City of Cranston, entitled "Off Street Parking".

CLAIMS COMMITTEE (Michelle Bergin-Andrews, Chair)

Ratification of settled claims of: Citizens Bank \$1,850; Paul Bailey's Chrysler \$374.29; Connetta's Mobile Home Park \$2,750; Jim Richardson \$250; Jacqueline, William and Jae Pezzullo \$775; Ferdinand Franco \$300; Steven Botelho \$212.95; John Lamantia \$196.05; Larry Hammond \$296.23; Robert Harootunian \$151.63; Robert Harootunian \$156.42; Elena Yates Harootunian \$155.22; David Stickel \$45.28; D & H Auto Group for Daniel Tennett \$1,321.11; Cosmo Cambio \$97.91; Chris Freelove \$63.43; Charlene Centracchio \$300.

V. ELECTION OF CITY OFFICIALS

Board of Canvassers: Re-appointment of Edmund Lemoi
Zoning Board of Review: Re-appointment Steven Minicucci, 2nd Alternate
Personnel Appeals Board: Appointment of Donna M. Peluso

VI. REPORT OF CITY OFFICERS

VII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.
Request to be placed on pension COMMANDER KEVIN LYNCH, Cranston Police Department.
Request to be placed on pension COLONEL STEPHEN MCGRATH, Cranston Police Department.
Request to be continued in service for one year STEPHEN CROFT, Cranston Fire Department.
Request to be continued in service for one year DEPUTY CHIEF PAUL REED, Cranston Fire Department.

VIII. COUNCIL PRESIDENT COMMUNICATIONS

IX. COUNCIL MEMBER COMMUNICATIONS

Council Vice-President Livingston

Summary of Breakdown from Audit Team of Cost for Basic Education Program.

Councilman Pelletier: Phase-Out line for Natick Ave.

X. OLD BUSINESS

XI. INTRODUCTION OF NEW BUSINESS

XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

XIII. PUBLIC HEARINGS

(open to any matters)

The City Council's next regular monthly meeting will be on **Monday, June 22, 2009 at 7:00 P.M.**

**Maria Medeiros Wall, JD,
City Clerk**