

## \*AMENDED

## **DOCKET**

of the

### **CRANSTON CITY COUNCIL**

in the Council Chambers

Monday, May 22, 2006 at 7 p.m.

### Council President Aram G. Garabedian, Presiding

\*\*\*\*\*\*\*\*

### I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Proclamation in Recognition of Louis A. Marciano's Community Service

\*\*\*\*\*\*\*\*\*

#### II. EXECUTIVE COMMUNICATIONS

Request to be placed on pension roll, Cranston Fire Dept.:

LIEUTENANT JOSEPH N. CAPUANO, JR.

CAPTAIN HENRY LATEK, JR.,

LIEUTENANT GREGORY CLESAS

DEPUTY CHIEF ROBERT STOCKLEY

Request to be continued in service for one year LIEUTENANT DENNIS MOORE, Cranston Fire Dept.

- \*Request to be continued in service for one year STEPHEN CROFT, Cranston Fire Dept.
- \*Request to be placed on pension DEPUTY CHIEF JOHN WARBURTON, Cranston Fire Dept.

\*\*\*\*\*\*\*\*

#### 

### IV. COUNCIL MEMBER COMMUNICATIONS

\*\*\*\*\*\*\*\*\*

#### V. PUBLIC HEARINGS

(limited to docketed Resolutions & Ordinances)

\*\*\*\*\*\*\*\*

#### VI. DOCKETED RESOLUTIONS

**Resolution** Memorializing the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing bonds of the City and to authorize a Referendum to be held thereon for \$9,585,000 for School Renovations: Hugh B. Bain, Parkview & Western Hills Middle Schools. Sponsored by Mayor Laffey

**Resolution** in Support of the Endangered Species Act – Sponsored by Councilman Livingston.

\*\*\*\*\*\*\*\*

#### VII. REPORT OF COMMITTEES

# COMMITTEE ON ORDINANCE (Paula McFarland, Chair)

- 2-06-7 Ordinance amending the Comprehensive Plan of 1992 (Burton. II).
- 2-06-8 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone-Burton St. II).
- 3-06-4 Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic", "Traffic Regulations for Specific Streets" (Youlden Ave.-Repeal).
- 3-06-5 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone-Phenix Ave. and Lofty Rd.).
- 4-06-9 Ordinance authorizing the Purchasing Agent to renew the lease agreement with St. Mary's Feast Society for the property located on Greene Ave.
- 4-06-12 Ordinance authorizing the Purchasing Agent to convey property located along Dyer Ave. in exchange for title to property located along Cranston St. (Arlington Library).
- 4-06-13 Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Affordable Housing Commission).
- 4-06-15 Ordinance authorizing the Purchasing Agent to sell a portion of former Highway Garage site (Knightsville).

# COMMITTEE ON FINANCE (Cynthia M. Fogarty, Chair)

- 4-06-1 Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Blind Exemption).
- 4-06-2 Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Elderly Exemption).
- 4-06-3 Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Prisoners of War Exemption).
- 4-06-4 Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Veterans Exemption).
- 4-06-5 Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Disability Exemption).
- 4-06-6 Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Mileage Reimbursement). Referred without recommendation.
- 4-06-7 Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Neighborhood Improvement Fund). Denied 5/11/2006.
- 4-06-8 Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Restriction of Sale of City Property Proceeds). Denied 5/11/2006.

**Resolution** authorizing Real Estate/Tangible Tax Abatements recommended by Tax Assessor.

**Resolution** authorizing Motor Vehicle Tax Abatements recommended by Tax Assessor.

# COMMITTEE ON PUBLIC WORKS (John E. Lanni, Jr., Chair)

**Resolution** authorizing the Abandonment of a portion of Burton St.

**Resolution** authorizing the Abandonment of Richfield Ave.

# COMMITTEE ON CLAIMS (Councilman Michael S. Pisaturo, Chair)

Council Ratification of settled claims for:

Cox Cable \$1,066.76; Jacqueline, William & Jae Pezzullo \$775.00; Elaine DeLuca \$50.00; Allstate Insurance & Ronald Gardner \$420.00; Steven & Tracy Gilbert \$350.00; Bridget Blais \$1,000; Carlos & Jennifer Soares \$1,000; Lisa Hughes \$1,668.02; Helen Brady & Attorneys Rappoport, DeGiovanni & Caslowitz \$35,000; Louis & Brenda Gauthier \$800.

#### VIII. ELECTION OF CITY OFFICIALS

Tax Assessment Board of Review

Appointment of Municipal Court Judge and Associate Judge

\*\*\*\*\*\*\*\*\*

IX. REPORT OF CITY OFFICERS

\*\*\*\*\*\*\*\*\*

IXA. OLD BUSINESS

\*\*\*\*\*\*\*\*\*

X. INTRODUCTION OF NEW BUSINESS

XI. MISCELLANEOUS BUSINESS ON

\*\*\*\*\*\*\*

**CLERK'S DESK** 

XII. PUBLIC HEARINGS ON MISCELLANEOUS MATTERS NOT ON COUNCIL DOCKET

\*\*\*\*\*\*\*\*\*

The City Council's next meeting will be on **Monday**, **June 26**, 2006 at **7:00** P.M

Maria Medeiros Wall, JD City Clerk