

AGENDA  
March 6, 2018

# City Hall Council Chamber

7 p.m.

## CALL TO ORDER

## APPROVAL OF MINUTES

- Minutes of the February 6, 2018, City Plan Commission Meeting

## CAPITAL BUDGET AND IMPROVEMENT PROGRAM – Final draft presentation and discussion

## ZONING BOARD OF REVIEW RECOMMENDATIONS

- **275 ATWOOD LLC(OWN) AND 275 ATWOOD LLC C/O MOSES AFONSO RYAN LTD (APP)** to allow additional wall and a freestanding signage to be installed on the property currently under development at 275 Atwood Avenue A/P 12 lot 2700, 92,603 s.f. area zoned C4. Applicant seeks relief per Sections; 17.92.010 Variance, Section 17.72.010 (P) Table 17.72.010 (5) Signs.
- **JOSEPHINE ALIFERAKIS AND KAREN DRAGER (OWN/APP)** to create a new lot to construct new single family dwelling, and convert an existing single family residence to a legal non-conforming two family dwelling with restricted side yard setback at **15 Bank Street** A/P 11, Lots 2300, 2301, 2302, 2303; 14,958 s.f. area, zoned A6. Applicant seeks relief per 17.92.010 Variance; Sections 17.20.030 Schedule of Uses, 17.20.120 Schedule of Intensity.

## ORDINANCE RECOMMENDATIONS

- **Ordinance 10-17-03** – *Amending the Comprehensive Plan of 2010 (Cumberland Farms - Intersection Park and Warwick Avenue)* Public comments closed – Continued from the 2/6/18 regular meeting
- **Ordinance 10-17-04** – *In Amendment of Chapter 17 of the Code of the City of Cranston, 2005, Entitled 'Zoning' (Change of Zone – Warwick Avenue and Park Avenue Intersection)* Public comments closed – Continued from the 2/6/18 regular meeting
- **Ordinance 1-18-02** - *In amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone - 350 Park Avenue A-6 to C-3) Former Blockbuster store* Continued from 2/6/18 regular meeting

## 2018 SCHEDULE OF MEETINGS

## ELECTION OF CITY PLAN COMMISSION OFFICERS

## PLANNING DIRECTORS REPORT

## ADJOURNMENT / NEXT REGULAR MEETING April 3, 2018 – City Council Chamber, 7 pm

*Individuals requesting interpreter services for the hearing impaired must contact the office of City Planning at 461-1000 ext. 3136 seventy-two [72] hours prior to the meeting.*

