

**AGENDA**  
**March 5<sup>th</sup>, 2019**  
**Cranston City Hall – Council Chamber**  
**7:00PM**

*With the exception of the Planning Director's Report, Solar Farm Ordinance, docketed agenda items require a majority vote by the City Plan Commission*

**1. CALL TO ORDER**

**2. APPROVAL OF MINUTES**

- Minutes of the February 5<sup>th</sup> City Plan Commission

**3. CAPITAL BUDGET AND IMPROVEMENT PROGRAM (CIP)**

- FINAL draft budget and presentation by department heads

**4. SUBDIVISIONS AND LAND DEVELOPMENTS**

*OLD BUSINESS*

- **Whiting Street Minor Subdivision** (Continued from 1/8/19 & 2/5/19) **Public Hearing**

Preliminary Plan – Minor Subdivision with street extension

- Applicant seeks to improve and connect the final segment of Whiting Street
- Five (5) additional single-family house lots are proposed

AP 12-4, Lots 1065-1070 & 1105, 1106

Whiting Street

*NEW BUSINESS*

- **Gray Coach Estates** - Phase 2 – Minor Amendment of Final Plan **Public Informational**

Final Plan – Major Land Development with private street extension

- Gray Coach Lane and Scituate Avenue
- Increase in dwelling units from 94 to 108 units (*116 allowed by-right in B-2 Zone*)
- Final phases to be constructed as multi-level structure vs. town homes

AP 36/3, Lot 54

Gray Coach Lane

- **West Gate Commons** (No vote to be taken) **Public Informational**  
 Pre-Application – Minor Subdivision with street extension
  - Five additional single-family house lots are proposed
  - Construction of new cul-de-sac roadway off of Wilbur Avenue
 AP 21/3, Lot 19  
 490 Wilbur Avenue

**5. ORDINANCE RECOMMENDATIONS**

- **Ordinance 02-19-05** – Change of Zone – 0 Phenix Avenue (AP 11, Lot 769 – *Former Highway Garage - Knightsville*). **From** C-5 (Heavy Business / Industry) **to** S-1 (Open Space)
- **Ordinance 02-19-06** – MPD Amendment – 950 Phenix Avenue (CubeSmart) – 50’ pylon signage, Clarification / addition of *Commercial Condominium* to the schedule of uses

**6. PERFORMANCE GUARANTEE**

- **The Oaks at Orchard Valley**
  - Existing Letter of Credit set to expire

**7. SOLAR FARM ORDINANCE** – Process / Timeline / Comment

**8. CITY PLAN COMMISSION POLICY – PUBLIC MEETINGS**

**9. PLANNING DIRECTOR’S REPORT** – Plan Commission Workshop - March 20<sup>th</sup>

**10. ADJOURNMENT / NEXT REGULAR MEETING** April 2<sup>nd</sup>, 2019, location TBD

*\*Individuals requesting interpreter services for the hearing impaired must contact the office of City Planning at 461-1000 ext. 3136 seventy-two [72] hours prior to the meeting.*