

AGENDA

**March 3, 2015
City Hall Council Chamber
7 p.m.**

I. **CALL TO ORDER**

II. **APPROVAL OF MINUTES**

Minutes of the February 3, 2015, City Plan Commission Meetings

III. **ORDINANCE RECOMMENDATIONS**

Ordinance #1-15-01 In Amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (950 Phenix Avenue)

Ordinance #1-15-02 In Amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone-145 Warwick Avenue, 149 Park Avenue & 161 Park Avenue)

Ordinance #2-15-01 In Amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Zone Change - New London Avenue.) Petition filed by Crown Holdings II, LLC.

IV. **SUBDIVISION AND LAND DEVELOPMENTS**

1. Muccio Plat – Minor Subdivision without street extension
Preliminary Plan
Royal Avenue and Holland Street
AP 12/2, Lots 1777, 1778 and 1779

Public Informational

V. **2015-2020 CAPITAL BUDGET AND IMPROVEMENT PROGRAM**

Public Hearing

VI. **ZONING BOARD OF REVIEW RECOMMENDATIONS**

1. **COMBINED INVESTMENTS LLC 30 ADAMS STREET MILTON MA 02186-3412 (OWN) AND JASON BUCO 2080 MINERAL SPRING AVENUE NORTH PROVIDENCE RI 02911 (APP)** have filed an application for permission to use a former florist shop and green house as a professional office at **235 Wilbur Avenue**. AP 18/2, lot 1785, area 26,711+/- SF, zoned A-12. Applicant seeks relief from Section 17.92.010 Variance, 17.20.030 Schedule of Uses.
2. **ALBACO LLC 2190-2192 BROAD STREET CRANSTON RI 02905 AND BRIDGE GROUP LLC 2206 BROAD STREET AND 16 GEORGE STREET CRANSTON RI 02905 (OWN) AND FELLINI PIZZERIA INC 2190 BROAD STREET CRANSTON RI 02905 (APP)** have filed an application for permission to expand the seating for an existing restaurant with restricted off street parking at **2190-2192 Broad Street, 2206 Broad Street & 16 George Street**. AP 1, lots 33, 34, 36, 315, area 37,205+/-SF, zoned C-3. Applicant seeks relief from Section 17.92.010 Variance, 17.20.120 Schedule of Intensity, 17.64.010 (b), (f) (i) Off-Street Parking.

VII. **PLANNING DIRECTORS REPORT** – Mixed-Planned Districts / Residential Planned Districts

VIII. **ADJOURNMENT/NEXT MEETING** April 7, 2015 – City Council Chamber, 7 pm

Individuals requesting interpreter services for the hearing impaired must contact the office of City Planning at 461-1000 ext. 3136 seventy-two [72] hours prior to the meeting.