



***AMENDED**
DOCKET

of the
CRANSTON CITY COUNCIL
Council Chambers, 869 Park Ave., Cranston, RI

MONDAY, MARCH 24, 2008 at 7 p.m.

Council President Aram G. Garabedian, Presiding

**I. PUBLIC ACKNOWLEDGEMENTS
AND COMMENDATIONS**

Citations for Cranston High School West 2008 RIIL Varsity *Wrestling
Champions.

II. EXECUTIVE COMMUNICATIONS

Request to be placed on pension Chief Richard Delgado, Cranston Fire
Department.

Appointment of James Gunbley as Acting Chief, Cranston Fire Department.

Request to be placed on pension Lt. Timothy Hawthorne, Cranston Fire
Department.

Request to be placed on pension Robert Brown, Cranston Police Department.

Report on hiring of special counsel, consultants etc. pursuant to Charter Section
15.05.

Request to unseal Executive Session minutes of August 23, 2006, for the
limited purpose of review by the Council in Executive Session.

III. COUNCIL PRESIDENT COMMUNICATIONS

Status report on Utilization of Camera and truck for storm drain analysis

IV. COUNCIL MEMBER COMMUNICATIONS

Councilman Livingston – Ice Rink Contract renewal and need for RFP.

V. PUBLIC HEARINGS

(limited to docketed matters)

VI. DOCKETED RESOLUTIONS

Resolution Requesting the Mayor to Initiate Condemnation Proceedings for the Karleator LLC Property and Rescind the Invalid Building Permit. Sponsored by Council President Garabedian

Resolution Proposing Amendment to Chapter 7 Section 7.07 of the Cranston Home Rule Charter Sponsored by Councilman Barone.

Resolution Proposing Amendment to Chapter 13 Section 13.01 of the Cranston Home Rule Charter Sponsored by Councilman Barone.

VII. REPORT OF COMMITTEES

ORDINANCE COMMITTEE

(Paula McFarland, Chair)

2-08-1 Ordinance authorizing the Purchasing Agent to convey an easement for use of City property along Garden City Dr.

FINANCE COMMITTEE

(Terence Livingston, Chair)

1S-08-4 Ordinance in amendment of Title 13.08 of the Code of the City of Cranston, 2005, entitled "Sewer Service System" (Sewer Tie In Loan Fund Regulations).

Resolution Authorizing Real Estate Tax Abatements.

Resolution Authorizing Motor Vehicle Tax Abatements.

Tax Incentive Application for Penske Truck Leasing for property located at 65 Amflex Dr.

Tax Interest Waiver Denials as recommended by City Treasurer.

Tax Interest Waiver - Approvals as recommended by City Treasurer and W. Hawkins in the amount of \$195.00 as recommended by Committee.

SAFETY SERVICES & LICENSES COMMITTEE

(John E. Lanni, Jr., Chair)

1-08-3 Ordinance in amendment of Chapter 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Garden City Dr.).

2-08-2 Ordinance in amendment of Chapter 10.32.040 of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Kneeland Ave.).

2-08-3 Ordinance in amendment of Chapter 10.12 of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Sockanosset Crossroad, Power Rd., Midway Rd., Cranston St., Carolina St., Wilbur Rd., Natick Ave., Garfield Ave., Tyler Rd.).

2-08-4 Ordinance in amendment of Chapter 10.12 of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Sockanosset Crossroad and Power Rd.).

CLAIMS COMMITTEE

(Anthony J. Lupino, Chair)

Ratification of settled claims: Jacqueline, William & Jae Pezzullo \$775.00; Thanly Hang \$700.00; Sebouh Yepremian \$290.36; Stephen McManus \$51.39; Randy Rubinstein \$50.00; Allendale Auto Body for Margarito Reyes \$3,366.26; Michael & Kerrie Graziano \$50.00; David & Catherine Moran \$139.23; Giuseppe Colella \$50.00; Steven & Jill Pare \$50.00; Lori Fitzsimmons \$300.00; Dolores O'Rourke \$50.00; Christopher Moses \$50.76; Adam Parkinson \$87.40.

VIII. ELECTION OF CITY OFFICIALS

Juvenile Hearing Board: Appointment of Michael Douglas

Municipal Court Auxiliary Judge Resignation from William R. Guglietta

IX. REPORT OF CITY OFFICERS

X. OLD BUSINESS

XI. INTRODUCTION OF NEW BUSINESS

XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

RIDOT Feb. 21 2008 response to New London Ave
(Warfield/West Warwick) Study Request
Kent County Water Authority PUC rate increase report

XIII. PUBLIC HEARINGS

(open to any matters)

The City Council's next regular monthly meeting will be on **Monday, April 28, 2008 at 7:00 P.M**

Maria Medeiros Wall, JD,
City Clerk