



**\*AMENDED**

**DOCKET**  
of the  
**CRANSTON CITY COUNCIL**

Council Chambers, 869 Park Ave., Cranston, RI  
**MONDAY, MARCH 23, 2009 at 7 p.m.**

**Council President John E. Lanni, Jr., Presiding**

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**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

**Citations** to Cranston West High School Wrestling Team in capturing the 2008-2009 Team State Championship for the fourth consecutive year.

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**II. PUBLIC HEARINGS**  
(limited to docketed matters)

**School Performance Audit** - Presentation by B&E Consulting

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**III. DOCKETED RESOLUTIONS**

- Resolution** Authorizing lease of former Police Station property by Paige Productions for March 15 through April 2, 2009. Sponsored by Mayor Fung.
- Resolution** to Create a Study Commission on the Feasibility of Speed Bumps on Crescent Avenue, Harmon Ave, Princess Ave, Gansett Ave, and Gladstone St. in Front of Schools. Sponsored by Councilman Archetto.
- Resolution** In Support of Senate Bill 252 and House Bill 5572 " An Act Relating to Elections - Voting Districts and Officials". Sponsored by Councilman Lupino.
- \*Resolution** authorizing the Mayor or the City Treasurer to enter into a health care collaborative agreement with the Rhode Island Municipal Insurance Corporation. Sponsored by Mayor Fung.

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**IV. REPORT OF COMMITTEES**

**ORDINANCE COMMITTEE  
(Anthony J. Lupino, Chair)**

**1-09-2** Ordinance in amendment of Chapter 17.16 of Title 17 of the Code of the City of Cranston, 2005, entitled "Zoning" as amended (Niles Westcott House Local Historic District).

**FINANCE COMMITTEE  
(Emilio L. Navarro, Chair)**

**Resolution** authorizing Real Estate/Tangible Tax Abatements.  
**Resolution** authorizing Motor Vehicle Tax Abatements.  
**Tax Interest Waiver Approvals** as recommended by City Treasurer.

**PUBLIC WORKS COMMITTEE  
(Mario Aceto, Chair)**

**Natick Ave. Engineering Study.**  
**Sockanosset Crossroad and New London Ave. Traffic Study.**

**CLAIMS COMMITTEE  
(Michelle Bergin-Andrews, Chair)**

**Ratification of settled claims of:** Christine Audette and Martinous Law Associates, Ltd., \$33,000.00; Walter Neri, \$66.56; Jacqueline, William & Jae Pezzullo, \$775.00; Rita Verdone and Attorney Anthony Gianfrancesco, \$12,000.00; Jerome Baron and LaPlanet Sowa Goldman, \$20,000.00; Damosi Celseti and Attorney Warren Wolf, \$18,000.00; Kristen Hicks, \$300.00; Elizabeth Fishman, \$50.00; Leland R. Merrill, \$300.00; Linda Beckman, \$300.00; Raymond Smith, \$147.29; Kimberly Covill, \$41.55; Nicholas Viccione, \$300.00.

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**V. ELECTION OF CITY OFFICIALS**

**\*Industrial Performance Audit:** Reappointment of Joseph Pimental.

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**VI. REPORT OF CITY OFFICERS**

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**VII. EXECUTIVE COMMUNICATIONS**

**Report** on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.  
**Request** to be placed on pension Lt. Lawrence A. North, Cranston Fire Department.

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**VIII. COUNCIL PRESIDENT COMMUNICATIONS**

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**IX. COUNCIL MEMBER COMMUNICATIONS**

**Council Vice-President Livingston**

- Update Regarding Preservation of Rolfe St. Cannons (Cont. from 1/26/2009)

**Councilman Santamaria:** Comprehensive Plan Status

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**X. OLD BUSINESS**

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**XI. INTRODUCTION OF NEW BUSINESS**

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**XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

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**XIII. PUBLIC HEARINGS**

(open to any matters)

The City Council's next regular monthly meeting will be on **Monday, April 27, 2009 at 7:00 P.M.**

**Maria Medeiros Wall, JD,  
City Clerk**