



**\*\*AMENDED**

**DOCKET**  
of the  
**CRANSTON CITY COUNCIL**

Council Chambers, 869 Park Ave., Cranston, RI

**MONDAY, MARCH 22, 2010 at 7 p.m.**

**Council President John E. Lanni, Jr., Presiding**

\*\*\*\*\*

**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

\*\*\*\*\*

**II. PUBLIC HEARINGS**  
(limited to docketed matters)

\*\*\*\*\*

**III. DOCKETED RESOLUTIONS**

- Resolution** in Support of Reducing Diesel Pollution. Sponsored by Councilman Livingston and Council President Lanni. (Cont. 2/22/2010).
- Resolution** to Establish a Joint Council committee to Explore Consolidation and Regionalization Between the Cities of Cranston and Warwick. Sponsored by Council President Lanni.
- Resolution** Loan Order Authorizing the Issue of \$6,000,000 Bonds of the City for the Acquisition, Restoration, Enhancement, Preservation and/or Protection of Open Space, Park and Recreational Areas and/or Facilities, Fish and Wildlife Habitats and/or Lake, Riparian, Reservoir, River, Coastal and Other Natural Resources Throughout the City of Cranston: Authorizing the City to Apply for Federal and State Advances for that Purpose: Authorizing the Issue of \$6,000,000 Temporary Notes for that Purpose: And Authorizing Advances

\*Amended 3/19/2010 @ 3:00 a.m.

from the General Treasury for that Purpose. Sponsored by Council President Lanni and Councilman Santamaria.

**Resolution** in Support of Encouraging the Return of the 34<sup>th</sup> America’s Cup Challenge to Newport, Rhode Island. Sponsored by Council President Lanni Council Vice-President Livingston, Councilmen Santamaria, Pelletier, Aceto and Archetto.

**Resolution** Urging the Rhode Island General Assembly to Approve Legislation Establishing a “Blue Alert” Program in the State of Rhode Island. Sponsored by Council President Lanni, Council Vice-President Livingston, Councilmen Pelletier, Aceto, Archetto and Councilwoman Bergin-Andrews.

**Resolution** Urging the Mayor to Utilize Either the Approved Bond Funds for Rehabilitation of City Roads or Stimulus Funds from the American Recovery and Reinvestment Act of 2009 (ARRA), to Re-Pave Rolfe Street as Part of the Revitalization of Rolfe Square Located in the Heart of a Major Business District. Sponsored by Councilman Navarro and Council President Lanni.

**Resolution** Urging the General Assembly to Fully Support the School Funding Formula Recently Announced by the Rhode Island Department of Education. Sponsored by Council President Lanni and Councilman Santamaria.

**Resolution** Authorizing the Conveyance of Floodplain Easements to the United States Government. Sponsored by Council President Lanni.

**Resolution** in Opposition to Mandatory Contract Continuation Legislation. Sponsored by Council President Lanni.

**Resolution** Authorizing the Restriction of Federal Funds Received from the Conveyance of Floodplain Easements to the US Government to Address the Fletcher Avenue and Pocasset River Flooding Issues. Sponsored by Councilman Santamaria and Council President Lanni.

**\*Resolution** Urging the Mayor to Utilize Either the Approved Bond Funds for Rehabilitation of City Roads or Stimulus Funds from the American Recovery and Reinvestment Act of 2009 (ARRA), to Re-Pave Broad Street as Part of the Revitalization of Broad Street Located in the Heart of a Major Business District. Sponsored by Council Vice-President Livingston and Council President Lanni.

**\*\*Resolution** Ratifying the Action for Authorizing the Purchasing Agent to Enter into a Short-Term Lease Agreement for the Former Police Station Property. Sponsored by Council President Lanni.

\*\*\*\*\*

#### **IV. REPORT OF COMMITTEES**

##### **FINANCE COMMITTEE**

**(Emilio L. Navarro, Chair)**

**Resolution** authorizing Real Estate/Tangible Tax Abatements.

**Resolution** authorizing Motor Vehicle Tax Abatements.

**Tax Interest Waiver Approvals** as recommended by City Treasurer.

**Tax Interest Waiver Denials** of Bottling Group and Pepsi Bottling Group as recommended by City Treasurer.

**2-10-1** Ordinance authorizing the City to Utilize Western Cranston Water Impact Fees for the Design and Construction of a Salt Barn. As amended in Committee 3/11/2010.

**2-10-2** Ordinance amending Title 3, Chapter 3.24.020 Real Property Tax Freeze for Elderly (Elderly and Disabled Qualifications).

**2-10-3** Ordinance amending Title 3, Chapter 3.24.080 Real Property Tax Freeze for Elderly (Elderly and Disabled Income Qualifications).

#### **SAFETY SERVICES & LICENSES COMMITTEE**

**(Richard D. Santamaria, Jr., Chair)**

**1-10-2** Ordinance in amendment of Title 6 of the Code of the City of Cranston, 2005, entitled “Animals”.

#### **CLAIMS COMMITTEE**

**(Michelle Bergin-Andrews, Chair)**

**Ratification of settled claims for:** Jacqueline, William and Jae Pezzullo \$775.00; Richard Carroll \$158.40; Balise of Warwick for Li Liu Huang \$3,362.64; Robert W. Hannon \$50.00; Robert Emmett \$50.00; Suzanne Ortgiesen \$223.43; Richard Bolvin \$96.21; Clara Rivera \$172.85.

**Jury Award:** Lawrence Field, Calvino Law Associates & Medicare \$30,000. (for information only).

\*\*\*\*\*

#### **V. ELECTION OF CITY OFFICIALS**

\*\*\*\*\*

#### **VI. REPORT OF CITY OFFICERS**

\*\*\*\*\*

#### **VII. EXECUTIVE COMMUNICATIONS**

**Report** on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.

**Request** to be continued in service for one year, LT. DAVID COOK, Cranston Police Department.

\*\*\*\*\*

**\*Amended 3/19/2010 @ 3:00 a.m.**

**VIII. COUNCIL PRESIDENT COMMUNICATIONS**

\*\*\*\*\*

**IX. COUNCIL MEMBER COMMUNICATIONS**

**Council Vice-President Livingston:**

Harbor Management Plan – Status Update

**Councilman Lupino:** School Performance Audit.

**Councilman Aceto:** Tow Company List

Natick Ave.

Emergency Management Procedures

**Councilman Navarro:** Eden Park Auburn Neighborhood Association.

\*\*\*\*\*

**X. OLD BUSINESS**

\*\*\*\*\*

**XI. INTRODUCTION OF NEW BUSINESS**

\*\*\*\*\*

**XII. MISCELLANEOUS BUSINESS ON  
CLERK’S DESK**

\*\*\*\*\*

**XIII. PUBLIC HEARINGS**

(open to any matters)

The City Council’s next regular monthly meeting will be on  
**Monday, April 26, 2010 at 7:00 P.M.**

**Maria Medeiros Wall, JD, City Clerk**