



**CITY OF CRANSTON  
RHODE ISLAND**

**NOTICE OF SPECIAL MEETING  
OF THE CITY COUNCIL**

In Accordance with Section 3.07 of the Home Rule Charter and, Section 2.04.06 of the City Code, I hereby call a special meeting of the City Council to be held on

Monday, March 22, 2010 at 6:00 p.m.  
Council Chambers, City Hall, 869 Park Ave.,  
Cranston, RI. 02910

The following items of business shall be transacted:

**Executive Session pursuant to RIGL 42-46-5 (a)(2):**

**Proposed Collective Bargaining Agreement with Teamsters (Local Union 251) FY 2008-2009 and 2009-2012.**

**Public Session:**

**Introduction of Ordinance Ratifying the Collective Bargaining Agreement with the Teamsters (Local Union 251) for FY 2008-2009 and 2009-2012.**

And I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 16<sup>th</sup> day of March, 2010.

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/s/ Allan W. Fung, Mayor

Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date."

## CERTIFICATION

I hereby certify that a true copy of the attached Call of a special meeting of the City Council to be held on Monday, March 22, 2010 at 6:00 P.M. in the Council Chambers, City Hall, 869 Park Ave., Cranston, R.I. was delivered via electronic mail on the 16<sup>th</sup> day of March, 2010 to the addresses listed below.

Council President John E. Lanni, Jr.  
111 Woodview Dr.  
Cranston, RI 02920  
[john.lanni@yahoo.com](mailto:john.lanni@yahoo.com)

Councilman Terence Livingston  
28 Tucker Ave  
Cranston, RI 02905  
[Terry@livingstonlaw.us](mailto:Terry@livingstonlaw.us)

Councilman Anthony J. Lupino  
15 Black Oak Court  
Cranston, RI 02921  
[tlupino@cox.net](mailto:tlupino@cox.net)

Councilman Emilio L. Navarro  
61 Autumn St.  
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Councilman Richard Santamaria  
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Cranston, RI 02920  
[Ritatj10@yahoo.com](mailto:Ritatj10@yahoo.com)

Councilman Robert Pelletier  
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Councilman Mario Aceto  
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Councilman Paul Archetto  
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[Parchetto@ccri.edu](mailto:Parchetto@ccri.edu)

Councilwoman Michelle Bergin-Andrews  
280 Summit Dr.  
Cranston, RI 02920  
[Michelle@andrewslawoffices.com](mailto:Michelle@andrewslawoffices.com)

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/s/ Rosalba Zanni  
Assistant City Clerk/Clerk of Committees