



**\*AMENDED**  
**DOCKET**

of the  
**CRANSTON CITY COUNCIL**  
Council Chambers, 869 Park Ave., Cranston, RI

**MONDAY, JUNE 22, 2009 at 7 p.m.**

**Council President John E. Lanni, Jr., Presiding**

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**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

**Citation In Memory of the late John J. Bergin.**  
Beloved father of Councilwoman Michelle Bergin-Andrews

**Citation In Memory of the late Lt. James A. Pagano**  
Of the Cranston Fire Department  
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**II. PUBLIC HEARINGS**

(limited to docketed matters including Ordinances 5-09-2 "In amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled 'Administration and Personnel' (Resident Preference) and 5-09-3 "In amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled 'Administration and Personnel' (Classified Service)").  
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**III. DOCKETED RESOLUTIONS**

**Resolution** Authorizing the firm of Carroll Barracker to Conduct an Update On their Performance Audit of the Cranston Police Department. Sponsored by Councilman Navarro.

**Resolution** Ratifying the Action for Authorizing the Purchasing Agent to Enter into a Short Term Rental Agreement for the Former Police Station Property (Mulberry Tree Feature). Sponsored by Mayor Fung.

**\*Resolution** to create a study commission to study the oversight for the safe routes to school implementation of federal grants for Stadium School, Arlington School, Gladstone School and Hugh B. Bain Middle School. Sponsored by Councilmen Archetto and Pelletier.

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#### IV. REPORT OF COMMITTEES

##### ORDINANCE COMMITTEE (Anthony J. Lupino, Chair)

- 5-09-2 Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel". (Amended in Committee 6/11/2009).
- 5-09-3 Ord. in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Classified Service). (Amended in Committee 6/11/2009).
- 5-09-7 Ordinance approving, ratifying and adopting that certain amendment to Master Agreement by and between Taco, Inc. and the City of Cranston relating to the abandonment of a portion of Carlsbad St. and the improvement of two intersections.

##### FINANCE COMMITTEE (Emilio L. Navarro, Chair)

- Resolution** Authorizing Real Estate Tax Abatements.
- Resolution** Authorizing Motor Vehicle Tax Abatements.
- Tax Interest Waiver Approvals** as recommended by City Treasurer.
- 5-09-1 Ordinance in amendment of Title 8, Chapter 40 of the Code of the City of Cranston, 2005, entitled "Security Alarm Systems" (Police False Alarm Assessment Schedule).
- 5-09-8 Ordinance in amendment of Title 8, Chapter 40 of the Code of the City of Cranston, 2005, entitled "Security Alarm Systems" (Fire False Alarm Assessment Schedule).

##### PUBLIC WORKS COMMITTEE (Mario Aceto, Chair)

Natick Ave. Engineering Study.

##### SAFETY SERVICES & LICENSES COMMITTEE (Richard D. Santamaria, Jr., Chair)

- Transfer of Class B Ltd. to Class B Victualling Alcoholic Bev. License**  
*Cranston House of Pizza LLC*, 1791 Cranston St..  
Approval recommended.
- 3-09-2 Ordinance in amendment of Chapter 17.64.010 of the Code of the City of Cranston, 2005, entitled 'Off Street Parking'. (Cont. 5/26/2009).

#### CLAIMS COMMITTEE (Michelle Bergin-Andrews, Chair)

**Ratification of settled claims of:** Angelo Marchetti \$50.00; Jaime Caniglia \$331.82; Michael Carano \$68.98; Laura Crumb \$176.10; Patricia Warner \$175.53; Lena Sampietro \$1,094.92; Jacqueline, William & Jae Pezzullo \$775.00; Bald Hill Dodge Rental \$396.97; Albert & Carolyn Bianco \$112.50.

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#### V. ELECTION OF CITY OFFICIALS

##### Board of Contract and Purchase:

Re-appointment of Collen Crudele  
Appointment of James W. Molloy

##### Personnel Appeal Board:

Appointment of Joseph Marocco - Alternate

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#### VI. REPORT OF CITY OFFICERS

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#### VII. EXECUTIVE COMMUNICATIONS

- Report** on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.
- Request** to be continued in service for one year ASSISTANT CHIEF WILLIAM MCKENNA, Cranston Fire Department.
- Request** to be placed on pension MAJOR RONALD BLACKMAR, Cranston Police Department.
- Request** to be placed on pension CAPTAIN EDWARD MCGRATH, Cranston Police Department.
- Request** to be placed on pension SERGEANT ROBERT RICCI, Cranston Police Department.

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#### VIII. COUNCIL PRESIDENT COMMUNICATIONS

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#### IX. COUNCIL MEMBER COMMUNICATIONS

- Council Vice-President Livingston:** Summary of Breakdown from Audit Team of Cost for Basic Education Program.
- \*Councilman Navarro:** Norfolk Ave. Parking - Administration's status update.

**Councilman Santamaria:** Comprehensive Plan Update.

**Councilman Pelletier:** Phase-Out line for Natick Ave.

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**X. OLD BUSINESS**

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**XI. INTRODUCTION OF NEW BUSINESS**

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**XII. MISCELLANEOUS BUSINESS ON  
CLERK'S DESK**

**Resignation** of Frederick Ferrandi from the Board of Contract & Purchases.

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**XIII. PUBLIC HEARINGS**

(open to any matters)

The City Council's next regular monthly meeting will be on  
**Monday, July 27, 2009 at 7:00 P.M.**

**Maria Medeiros Wall, JD,  
City Clerk**