



**DOCKET**  
of the  
**CRANSTON CITY COUNCIL**

Council Chambers, 869 Park Ave., Cranston, RI

**MONDAY, JULY 27, 2009 at 7 p.m.**

**Council Vice-President Terence Livingston, Presiding**

\*\*\*\*\*

**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

\*\*\*\*\*

**II. PUBLIC HEARINGS**  
(limited to docketed matters).

**5-09-5** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone – New London Ave.). As amended 7/16/2009.

\*\*\*\*\*

**III. DOCKETED RESOLUTIONS**

**Resolution** requesting the General Assembly and the RI Department of Transportation to look into the installation of a traffic light at Atwood Ave. Route 5 and Walnut Grove. Sponsored by Council President Lanni, Councilman Santamaria and Mayor Fung.

\*\*\*\*\*

#### IV. REPORT OF COMMITTEES

##### ORDINANCE COMMITTEE (Anthony J. Lupino, Chair)

- 5-09-5 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone – New London Ave.). As amended 7/16/2009.

##### FINANCE COMMITTEE (Emilio L. Navarro, Chair)

- Resolution** Authorizing Real Estate Tax Abatements.
- Resolution** Authorizing Motor Vehicle Tax Abatements.
- Tax Interest Waiver Approvals** as recommended by City Treasurer.
- 6-09-5 Ordinance amending the Budget for the Fiscal Year commencing July 1, 2008 and ending June 30, 2009 (School System Appropriation).
- 6-09-6 Ordinance transferring appropriations and amending the Budget for the Fiscal Year commencing July 1, 2008 and ending June 30, 2009 (4<sup>th</sup> Quarter Transfers).
- 7S-09-1 Ordinance ratifying the LIUNA (Laborers) Local 1322 Contract for July 1, 2009 to June 30, 2012.

##### PUBLIC WORKS COMMITTEE (Mario Aceto, Chair)

- Natick Ave. Engineering Study.**
- 6-09-1 Ordinance in amendment of Chapter 12 of the Code of the City of Cranston, 2005, entitled "Streets, Sidewalks and Public Places" (Utility Street Openings).
- 6-09-2 Ordinance in amendment of Chapter 12 of the Code of the City of Cranston, 2005, entitled "Streets, Sidewalks and Public Places" (Emergency Street Openings).

##### SAFETY SERVICES & LICENSES COMMITTEE (Richard D. Santamaria, Jr., Chair)

- 4-09-2 Ordinance in amendment of Ch. 10.32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles & Traffic" (So. Comstock Pkwy. and Olney Arnold Rd.).
- 6-09-4 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Laurens and Orchard Streets).

#### CLAIMS COMMITTEE (Michelle Bergin-Andrews, Chair)

**Ratification of settled claims of:** Kerri Silva \$153.40; Rae Ann McGowan \$98.54; Susan and Carmelo Scuncio \$50.00; Jacqueline, William and Jae Pezzullo \$775.00; Jae Pezzullo \$10,000.

\*\*\*\*\*

#### V. ELECTION OF CITY OFFICIALS

- Buildings Appeal Board:** Re-appointment of Carlo Testa and David Principe
- Juvenile Hearing Board:**
  - Neil Amper, SIOR, Re-appointment as member
  - Richard Torres, Re-appointment as Member
  - Raymond Hicks, Appointment as Member
  - Frank Migliorelli, Appointment as Alternate
- Zoning Board of Review:** Christine Cole, Appointment as Member, Ward 3/5
- Public Library Board of Trustees:** Appointment of Julie M. Colangelo

\*\*\*\*\*

#### VI. REPORT OF CITY OFFICERS

\*\*\*\*\*

#### VII. EXECUTIVE COMMUNICATIONS

- Cranston Fire Dept. Lt. Thomas Conley,** Disability pension
- Report** on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.
- Report from Traffic Engineer** on Safe Routes to School.
- Report** regarding Fire Department status.
- Richard DeGrandpre** Appointment as Tree Warden .

\*\*\*\*\*

#### VIII. COUNCIL PRESIDENT COMMUNICATIONS

\*\*\*\*\*

## **IX. COUNCIL MEMBER COMMUNICATIONS**

**Council Vice-President Livingston:**

Summary of Breakdown from Audit Team of Cost for Basic Education Program.

**Councilman Santamaria:** Comprehensive Plan Update

**Councilman Pelletier:** Phase-Out line for Natick Ave.

**Councilman Navarro:** Status report on Camera exchange with Veolia Water.

\*\*\*\*\*

## **X. OLD BUSINESS**

\*\*\*\*\*

## **XI. INTRODUCTION OF NEW BUSINESS**

\*\*\*\*\*

## **XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**5-09-2** Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel (Resident Preference). Mayor's Veto filed 7/2/2009.

**5-09-3** Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel (Classified Service). Mayor's Veto filed 7/2/2009.

\*\*\*\*\*

## **XIII. PUBLIC HEARINGS**

(open to any matters)

The City Council's next regular monthly meeting will be on  
**Monday, AUGUST 24, 2009 at 7:00 P.M.**

**Maria Medeiros Wall, JD,  
City Clerk**