



***AMENDED**

DOCKET
of the
CRANSTON CITY COUNCIL

Council Chambers, 869 Park Ave., Cranston, RI
MONDAY, JANUARY 26, 2009 at 7 p.m.

Council President John E. Lanni, Jr., Presiding

**I. PUBLIC ACKNOWLEDGEMENTS
AND COMMENDATIONS**

II. PUBLIC HEARINGS
(limited to docketed matters)

III. DOCKETED RESOLUTIONS

IV. REPORT OF COMMITTEES

ORDINANCE COMMITTEE
(Anthony J. Lupino, Chair)

- 7-08-2** Ordinance in amendment of Title 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Definitions). Referred without Recommendations 1/15/2009.
- 12-08-3** Ordinance in amendment of Chapter 2.40.130 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Municipal Court Auxiliary Judge).
- 12-08-4** Ordinance in amendment of Chapter 2.40.040 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Municipal Court Clerk – Appointment and Duties).
- 12-08-5** Ordinance in amendment of Chapter 2.40.020 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Municipal Court Judges).
- 12-08-11** Ordinance in amendment of Chapter 17.16 of the Code of the City of Cranston, 2005, entitled "Zoning" (Special Flood Hazard Districts).

FINANCE COMMITTEE
(Emilio L. Navarro, Chair)

Resolution Authorizing Real Estate Tax Abatements.
Resolution Authorizing Motor Vehicle Tax Abatements.

12-08-6 Ordinance in amendment of Chapter 2.40.120 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Municipal Court – Compensation).

Mayor's Advice and Consent of:

- Anthony Cipriano, City Solicitor
- Robert F. Strom, Director of Finance
- Lawrence J. DiBoni, Director of Economic Development
- David J. Maher, Director of Community Development
- Stanley F. Pikul, Building Official

PUBLIC WORKS COMMITTEE
(Mario Aceto, Chair)

12-08-1 Ordinance in amendment of Title 13 of the Code of the City of Cranston, 2005, entitled "Public Services"

SAFETY SERVICES & LICENSES COMMITTEE
(Richard D. Santamaria, Jr., Chair)

- 12-08-2** Ordinance in amendment of Title 5.40.090 of the Code of the City of Cranston, 2005, entitled "Hawkers and Peddlers Generally" (Hawkers License).
- 12-08-8** Ordinance in amendment of Chapter 10.32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Through Trucking – North View Ave.).
- 12-08-9** Ordinance in amendment of Chapter 10.12 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Julia St.- High School Ave. and Legion Way).
- 12-08-10** Ordinance in amendment of Chapter 10.40 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (No Parking – Springwood St.).

CLAIMS COMMITTEE
(Michelle Bergin-Andrews, Chair)

Ratification of settled claims for: Julie Bueno and Attorney Mark Gemma \$3,000; John DelBonis \$219.45; Jacqueline, William and Jae Pezzullo \$775; Grace Galea and Attorney Michael Pezzullo \$3,000.

V. ELECTION OF CITY OFFICIALS

Board of Contract & Purchase

Council President: Mark Perrotti

Majority Leader: Frederick Ferrandi

Architects and Engineers - Majority vote for a Council representative

Audit Committee - Majority vote for a Council representative

***Charter Review Commission** – Frank Donahue (Councilman Santamaria Ward 5 appointment)

Personnel Appeal Board : Raymond Lawson (Councilman Santamaria)

VI. REPORT OF CITY OFFICERS

VII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.

Request to be placed on pension Deputy Chief DAVID K. PURVIS, Cranston Fire Department.

Request to be placed on pension VINCENT A. MATRUMALO, Cranston Fire Department.

VIII. COUNCIL PRESIDENT COMMUNICATIONS

IX. COUNCIL MEMBER COMMUNICATIONS

Councilman Livingston:

Update regarding preservation of Rolfe St. Cannons

Councilman Lupino

Sockanosset Crossroad and New London Ave. traffic study.

Natick Ave. Engineering Study Report.

X. OLD BUSINESS

XI. INTRODUCTION OF NEW BUSINESS

**XII. MISCELLANEOUS BUSINESS ON
CLERK'S DESK**

November 4, 2008 Bond Referendum Dec. 19, 2008 letter from Canvassing Authority

America the Beautiful Tree Grant Program

XIII. PUBLIC HEARINGS
(open to any matters)

The City Council's next regular monthly meeting will be on
Monday, February 23, 2009 at 7:00 P.M.

Maria Medeiros Wall, JD,
City Clerk