



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**DOCKET**  
**MONDAY, JANUARY 24, 2011 AT 7:00 P.M**

**COUNCIL PRESIDENT ANTHONY J. LUPINO, PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**Providence Journal First Team All State**  
Robert Allen, CHSW Senior, Boys Cross County;  
Michaela Hackett, CHSW Sophomore, Girls Cross Country  
Robert Bell, CHSE Senior, Football  
Robert Reardon, CHSE Senior, Football

**II. PUBLIC HEARINGS**  
(limited to docketed matters)

**Ord. 12-10-1** Amending City Code Sec. 10.32.020 to add a stop sign at Frankfort St. and Speck Ave. ( As amended in Committee 1/10/2011). [\[click here to view\]](#)

**Presentation by RI Hope** on available assistance for flood victims.

**III. RESOLUTIONS**

**IV. REPORT OF COMMITTEES**

**FINANCE COMMITTEE**  
(Vice-President Robert J. Pelletier, Chair)

**Resolution** authorizing Real Estate and Tangible Tax Abatements.

**Resolution** authorizing Motor Vehicle Tax Abatements.

**Tax Interest Waiver Approvals** as recommended by City Treasurer.

**SAFETY SERVICES & LICENSES COMMITTEE**  
(Richard D. Santamaria, Jr., Chair)

**12-10-1** Amending City Code Sec.10.32.020 adding a stop sign at Frankfort St. and Speck Ave. ( As amended in Committee 1/10/2011)

**CLAIMS COMMITTEE**  
**(Steven A. Stycos, Chair)**

**Ratification of settled claims for:** Mark & Michele Foster \$260.00; Mary Cardinale \$907.36; Stephen Mackie as attorney for the Marie Louise Koutsogiane Trust \$18,000.

**V. PUBLIC HEARINGS**  
(open to any matters)

**VI. ELECTION OF CITY OFFICIALS**

**Audit Committee:**

Michael Farina, Re-Appointment (Business Management)  
Roy Damiano, Re-Appointment (CPA)

**Juvenile Hearing Board:**

Vincent Turchetta, Appointment (Alternate)

**Board of Contract and Purchase:**

Manuel Miguel (Minority Reappointment)  
Matthew Coppa (Minority Appointment)

**VII. REPORT OF CITY OFFICERS**

**VIII. EXECUTIVE COMMUNICATIONS**

**Report** on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

**Cranston Fire Dept:** Lt. James B. Dawber, Request to be continued in service for one year.

**IX. COUNCIL PRESIDENT COMMUNICATIONS**

- Appointment of Committee Chairs and Vice-Chairs.
  - Claims Committee – Stycos (Chair); Vice-Chair to be announced.
  - Safety Services and Licenses – Santamaria (Chair); Archetto (Vice-Chair)
  - Public Works – Navarro (Chair); Santamaria (Vice-Chair)
  - Finance – Pelletier (Chair); Stycos (Vice-Chair)
  - Ordinance – Archetto (Chair); Stycos (Vice-Chair)
  
- 179 Kearney St.

**X. COUNCIL MEMBER COMMUNICATIONS**

**Council Vice-President Pelletier:**

Moccasin Trail Status update on water runoff.

**Councilman Navarro:**

- Safe Routes to School (SRTS)
- Snow Plowing: Crosswalk blockage and violation notices.

**Councilman Santamaria:**

Salt Barn chronological update from March 22, 2010.

**XI. OLD BUSINESS**

**XII. INTRODUCTION OF NEW BUSINESS**

**XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**Conservation Easement** for 684 Natick Ave. (Awaiting Executed Copy)[\[click here to view\]](#)

**Teamsters, Local 251, Nutrition Workers Overtime MOU.** (Awaiting Dated Executed Copy) [\[click here to view\]](#)

The City Council's next regular monthly meeting will be held on **Monday, February 28, 2011 at 7:00 P.M.**

**Maria Medeiros Wall, JD, City Clerk**