



**\*AMENDED DOCKET**

of the  
**CRANSTON CITY COUNCIL**  
Council Chambers, 869 Park Ave., Cranston, RI

**MONDAY, DECEMBER 20, 2010 at 7 p.m.**

**Council President John E. Lanni, Jr., Presiding**

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**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

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**II. PUBLIC HEARINGS**  
(limited to docketed matters)

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**III. DOCKETED RESOLUTIONS**

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**IV. REPORT OF COMMITTEES**

**ORDINANCE COMMITTEE**  
**(Anthony J. Lupino, Chair)**

**Cranston Green Building Commission** Final Report [\[click here to view\]](#)

**FINANCE COMMITTEE**

\*Amended Dec. 17, 2010 @ 2:33pm.

**(Emilio L. Navarro, Chair)**

**Resolution** authorizing Real Estate and Tangible Tax Abatements.

**Resolution** authorizing Motor Vehicle Tax Abatements.

**Tax Interest Waiver Approvals** as recommended by City Treasurer.

**Partial Approval of Tax Interest Waiver** for Park Ave. Limited Partnership.

**Partial Denial of Tax Interest Waiver** for Park Ave. Limited Partnership.

**Displaced Flood Victims Possible Assistance.** Administration Report -  
(Requested by Councilman Lupino 10/25/2010).

**Annual Audit Report** for FY 2009-2010 [\[click here to view\]](#)

**11-10-2** Ordinance authorizing the City to utilize Western Cranston Road Impact Fees for construction of safety improvements at the intersection of Scituate, Wayland and Phenix Avenues. [\[click here to view\]](#)

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### **SAFETY SERVICES & LICENSES COMMITTEE**

**(Richard D. Santamaria, Jr., Chair)**

**10-10-1** Ordinance in amendment of Title 10, Ch. 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (4 way s top, Orchard Valley & Ashbrook Dr.). Cont. 11/22/2010. [\[click here to view\]](#)

**10-10-2** Ordinance in amendment of Title 10, Ch. 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles & Traffic" (Brooks Street No Parking). Amended and Cont. 11/22/2010. [\[click here to view\]](#)

**Traffic Engineer report on Stadium parking issues in November** (requested by Councilman Archetto and Council president Lanni)

### **CLAIMS COMMITTEE**

**(Michelle Bergin-Andrews, Chair)**

**Ratification of settled claims for:** Lisa Gamba \$286.00; Jeffrey McGovern \$250.00 and Jacqueline Pezzullo \$775.00.

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\*Amended Dec. 17, 2010 @ 2:33pm.

## **V. ELECTION OF CITY OFFICIALS**

**Buildings Appeal Board:** Steven Guglielmo, Architect  
(Councilmen Lupino and Santamaria)

**Juvenile Hearing Board (Cont. 11/22/2010)**

Ray Coia, Member Reappointment (Councilman Lupino)

David Gilligan, Member Reappointment (Councilman Livingston)

Joseph Marocco, \*Member Appointment (Councilman Pelletier)

Frank Migliorelli, Alternate Reappointment (Councilman Santamaria)

**Flood Sub-Committee:** Richard Martin (stakeholder)

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## **VI. REPORT OF CITY OFFICERS**

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## **VII. EXECUTIVE COMMUNICATIONS**

**Request** to be continued in service for one year Deputy Chief Jeffrey Wall, Cranston Fire Dept.

**Report** on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.

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## **VIII. COUNCIL PRESIDENT COMMUNICATIONS**

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## **IX. COUNCIL MEMBER COMMUNICATIONS**

**Councilman Lupino:**

- 179 Kearney Street (Cont. 9/27/2010 and 11/22/2010)

**Councilman Livingston:** CHSW gymnasium

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## **X. OLD BUSINESS**

**Resolution** Urging the Mayor to Take all Necessary Steps to Enter Into and Execute an Agreement With the State of Rhode Island for State and Federal Funding of the Cranston Street Enhancement Project. Sponsored by Councilman Pelletier. Mayor's Response [\[click here to view\]](#)

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## **XI. INTRODUCTION OF NEW BUSINESS**

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## **XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**9-10-7** Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Relief for Federal Disasters). Mayor's Disapproval filed 11/30/2010. [\[click here to view\]](#)

**IAFF Local 1363**, 2008-2011 Modifications; and 2011-2013 (Received Dec. 14 2010)

**Conservation Easement** for 684 Natick Ave. (Awaiting Executed Copy).

**Teamsters, Local 251**, Nutrition Workers Overtime MOU (Awaiting Dated Executed Copy)

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## **XIII. PUBLIC HEARINGS**

(open to any matters)

The City Council's next regular monthly meeting will be on **Monday, January 24, 2011 at 7:00 P.M.**

**Maria Medeiros Wall, JD, City Clerk**

\*Amended Dec. 17, 2010 @ 2:33pm.