



**DOCKET**  
of the  
**CRANSTON CITY COUNCIL**

Council Chambers, 869 Park Ave., Cranston, RI  
**MONDAY, DECEMBER 15, 2008 at 7 p.m.**

**Council President Aram G. Garabedian, Presiding**

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**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

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**II. EXECUTIVE COMMUNICATIONS**

**Report from Planning Director Peter Lapolla**

Proposed Harbor Management Plan.

**Report** of payments made on the Cullion property matter

**Report** on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.

**Preliminary Report on the 2008 City Audit** from Kostin, Ruffkess & Company.

**Bid Opening** for 275 Atwood Avenue (former Police Station property)

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**COUNCIL PRESIDENT COMMUNICATIONS**

**Announcement** of Charter Review Commission meeting date

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**III. COUNCIL MEMBER COMMUNICATIONS**

**Councilman Livingston:**

Update on Status of Harbor Management Plan.

Update regarding preservation of Rolfe St. Cannons

**Councilman Lupino**

Sockanosset Crossroad and New London Ave. traffic study.

Natick Ave. Engineering Study Report.

Update from Administration regarding status of Cullion property.

**Councilman Santamaria**

Update on status of Comprehensive Plan

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## V. PUBLIC HEARINGS

(limited to docketed matters)

- 10-08-4** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Commercial Tax Incentive Five Year). As amended in Committee 12/4/2008.
- 10-08-5** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Commercial Tax Incentive Ten Year). As amended in Committee 12/4/2008.
- 10-08-6** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Industrial Tax Incentive Five Year). As amended in Committee 12/4/2008.
- 10-08-7** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Industrial Tax Incentive Ten Year). As amended in Committee 12/4/2008.
- Address from Comprehensive Community Action** regarding Cranston Substance Abuse Task Force.

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## VI. DOCKETED RESOLUTIONS

- Resolution** accepting land donation from Kelly & Picerne  
Sponsored by Public Works Committee
- Resolution** accepting land donation from JGP Builders, Inc.  
Sponsored by Public Works Committee

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## VII. REPORT OF COMMITTEES

### ORDINANCE COMMITTEE (Paula B. McFarland, Chair)

- 8-08-5** Ordinance in amendment of Title 2.32 of the Code of the City of Cranston, 2005, entitled "Harbor Master" (Harbor Management Plan). Cont. 10/24/2008 & 11/24/2008.
- 8-08-10** Ordinance amending the Comprehensive Plan of 1992 (Glen Hills Section). Cont. 11/24/2008.
- 9-08-2** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone – Glen Hill Section). Cont. 11/24/2008.
- 10-08-11** Ordinance amending the Comprehensive Plan of 1992 (Pomham St.).
- 10-08-12** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone – Pomham St.).

### FINANCE COMMITTEE (Terence Livingston, Chair)

- Resolution** Authorizing Real Estate Tax Abatements.
- Resolution** Authorizing Motor Vehicle Tax Abatements.
- Tax Interest Waiver Denial** – interest waiver request recommended approval by Committee 12/4/2008.
- Tax Interest Waiver Approvals** as recommended by City Treasurer.
- Tax Interest Waiver Request of Vincent Masi** – denied by Committee 12/4/2008.
- Tax Incentive Application** for Charles and Victoria Zayat/American International tool, 129B Fletcher Ave., for property located at 99 Calder St. Cont 11/24/2008.
- Tax Incentive Application** for Cadence Science, Inc., 2088 Plainfield Pike.
- 10-08-8** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Fireman's Pension Fund).
- 10-08-9** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Police Pension Fund).
- 10-08-10** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Commercial Tax Incentive Five Year). As amended in Committee 12/4/2008.
- 10-08-11** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Commercial Tax Incentive Ten Year). As amended in Committee 12/4/2008.
- 10-08-12** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Industrial Tax Incentive Five Year). As amended in Committee 12/4/2008.
- 10-08-13** Ordinance in amendment of Chapter 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Industrial Tax Incentive Ten Year). As amended in Committee 12/4/2008.
- 11-08-2** Ordinance ratifying the LIUNA (Laborer's International Union of North America) Local Union 1322 Contract for the term July 1, 2008 through June 30, 2011.

### SAFETY SERVICES & LICENSES COMMITTEE (John E. Lanni, Jr., Chair)

- 11-08-3** Ordinance in amendment of Chapter 10.32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles & Traffic" (Lincoln Ave., Grant Ave. and Franklin Ave.).

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## VIII. ELECTION OF CITY OFFICIALS

### Charter Review Commission Appointments:

Mayor's appointment: Steven Carrera

Council President Garabedian: Nathan W. Canaan and Simeone S. Parente

Council Vice President McFarland: Holly Scripsack

Councilman Lanni: Michael Mulcahey, Esq.

Councilman Lupino: John DeGenova

Councilman Livingston: Alfred Notarianni

Councilman Navarro: Frank E. Mattiucci

Councilwoman Bucci: Randall Jackvony

Councilman Santamaria: Jeanne Mizzoni

Councilman Barone: Ron D'Agostino

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## IX. REPORT OF CITY OFFICERS

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## X. OLD BUSINESS

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## XI. INTRODUCTION OF NEW BUSINESS

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## XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

**12-08-1S** Ordinance in Amendment of Title 2 of the Code of  
the City of Cranston, 2005 Entitled " Administration and Personnel"  
(Collective Bargaining Agreement Ratification Process)

**RI DEM notification** of Tree City USA Program

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## XIII. PUBLIC HEARINGS

(open to any matters)

The City Council's next regular monthly meeting will be on  
**Monday, January 26, 2009 at 7:00 P.M.**

**Maria Medeiros Wall, JD,  
City Clerk**