

# Cranston Conservation Commission

Cranston City Hall  
869 Park Ave.  
Cranston, RI 02910

# Monthly Meeting Agenda

## Meeting Agenda:

**I. Date of Meeting: Tuesday, January 27, 2015 at 6:30pm**, City Hall 3<sup>rd</sup> floor conference room.

**II. Call to Order:** \_\_\_\_\_ pm; Attending:  
Absent:

**III. Approval of Minutes**

**IV. Reports:**

1. Budget - Fiscal Year July 1, 2014 to June 30, 2015; by Chairperson

**V. Correspondence:**

1  
2.

**VI. Old Business:**

1. Photo Contest – Potential Project for 2015
2. Ordinance Committee - update on New London Ave. property
3. URI Well Water Workshop/Cranston residents update
4. RIDEM “AMERICA THE BEAUTIFUL 2015-2016 GRANTS PROGRAM” – City application update
5. RI Wildlife Action Plan *draft* review

**VII. New Business:**

1. CCC - Potential Projects for 2015.
2. CCC Membership status
3. Annual Election of Chairperson, Vice Chairperson, and Secretary (By-Laws Article IV)

**VIII. Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**

**IX. Adjournment:** \_\_\_\_\_ pm

**X. Next Meeting:** Tuesday February 24, 2015

Posting: RI Secretary of State – Matt Jerzyk - mjerzyk@gmail.com  
City Web site: Ken Pastore – kpastore@cranstonri.org