

# Cranston Conservation Commission

Cranston City Hall  
869 Park Ave.  
Cranston, RI 02910

# Monthly Meeting Agenda

## Meeting Agenda:

**I. Date of Meeting:** **Tuesday, November 18, 2014 at 6:30pm.** City Hall 3<sup>rd</sup> floor conference room.

**II. Call to Order:** \_\_\_\_\_ pm; Attending:  
Absent:

## III. Approval of Minutes

## IV. Reports:

1. Budget - Fiscal Year July 1, 2014 to June 30, 2015; by Chairperson

## V. Correspondence:

1. Cranston Development Plan Review meeting November 5<sup>th</sup>, 2014.
2. RITREE annual membership dues request received, for discussion and vote.
3. RIACC annual membership dues request received, for discussion and vote.
4. RIDEM AMERICA THE BEAUTIFUL 2015-2016 GRANTS PROGRAM – CALL FOR APPLICATIONS GRANTS letter received, for discussion.
5. Conestoga-Rovers & Associates letter received requesting information per the Freedom of Information Act (FOIA), for discussion.
6. Alyson McCann, Water Quality Program Coordinator, Dept. of Natural Resources Science, URI, request to host “private well owner” workshop, for discussion.
7. Amanda Freitas, RI Wildlife Action Plan (RI WAP), Community Liaison, “NEWS RELEASE” for community Public Meetings received, for discussion.

## VI. Old Business:

1. Photo Contest discussion for “winter 2015 season” practicality.
2. Update on New London Ave. property.

## VII. New Business:

1. Potential CCC projects for 2015.
2. New membership outreach.
3. 2015 Land Water Conservation Summit scheduled for March 14, 2014 – update.

## VIII. Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.

**IX. Adjournment:** \_\_\_\_\_ pm

**X. Next Meeting:** Tuesday December 16, 2014 – **NOTE:** one week earlier due to Christmas holiday

Posting: RI Secretary of State – Matt Jerzyk - mjerzyk@gmail.com  
City Web site: Ken Pastore – kpastore@cranstonri.org