

Allan W.
Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

Date of Meeting: **Tuesday, March 27, 2018 at 6:30pm**, City Hall 3rd floor conference room.

Call to Order: _____ pm

Members present and apologies:

Approval of Agenda:

Approval of Minutes

2017 April
2017 May
2018 January
2018 February

Create listing of tools to be purchased for trail maintenance and **approve expenditure by majority.**

Arbor Day

Tongue Pond – **Gather volunteers** for April 7th clean

**Update Trail progress and opening: Kiosk, trail markings and signage, outreach, survey,
Moving entry path,**

Old Business – Randall Pond and Outdoor Class Room

Discussion on items not reasonably anticipated within 48 hours of this meeting and open discussion
(limited to 15 minutes)

Adjournment: _____ pm

Next Meeting: Posted on City's website as scheduled