

Allan W.  
Fung  
Mayor



## CONSERVATION COMMISSION

Cranston City Hall  
869 Park Avenue, Cranston, Rhode Island 02910

### Meeting Agenda:

Date of Meeting: **Tuesday, June 26, 2018 at 6:30pm**, City Hall 3rd floor conference room.

Call to Order: \_\_\_\_\_ pm

Members present and apologies:

Approval of Agenda:

### **Approval of Minutes**

National Grid Presentation: Graciously granting are a representative from National Grid and Robert Murray; representing Southern Sky

### **Old Business** – Tounge Pond Trash cans

Discussion: Plastic bag ban

Discussion: Advice to change the Solar Ordinance

Discussion and movement on Trail – Steve Pilz & members

Trail Survey

Discussion on items not reasonably anticipated within 48 hours of this meeting and open discussion (limited to 15 minutes)

**Adjournment:** \_\_\_\_\_ pm

**Next Meeting:** posted to website