

Allan W.  
Fung  
Mayor



## CONSERVATION COMMISSION

Cranston City Hall  
869 Park Avenue, Cranston, Rhode Island 02910

### Meeting Agenda:

Date of Meeting: **Tuesday, February 20, 2018 at 6:30pm**, City Hall 3rd floor conference room.

Call to Order: \_\_\_\_\_ pm

Members present and apologies:

Approval of Agenda:

### **Approval of Minutes**

2017 April  
2017 May  
2018 January

Create listing of tools to be purchased for trail maintenance and **approve expenditure by majority.**

Tongue Pond – **Gather volunteers** for April 7<sup>th</sup> clean

Discussion of DPR for General Oil – **Act upon landscape plan for this site.**

**Update Trail progress and opening: Kiosk, trail markings and signage, outreach**

**Old Business** – Randall Pond, Solar Farms, Creating an Outdoor Class Room,

Discussion on items not reasonably anticipated within 48 hours of this meeting and open discussion (limited to 15 minutes)

**Adjournment:** \_\_\_\_\_ pm

**Next Meeting:** March 20th