

Allan W.
Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

Date of Meeting: **Tuesday, April 24, 2018 at 6:30pm**, City Hall 3rd floor conference room.

Call to Order: _____ pm

Members present and apologies:

Approval of Agenda:

Approval of Minutes

Create listing of tools to be purchased for trail maintenance:

- Vendors
- Payments
- Storage
- Sponsorship(s)

Update Trail progress and opening: Kiosk, trail markings and signage and costs

Parks, Rivers and Ponds:

Arkwright Bridge Proposal: discussion from info from Fuss & O'Neill and perhaps donation to this project either \$500 or \$1,000

Budget: Balance and Expenditures

Arbor Day 2018

Tree City:

National Grid and

Old Business – Randall Pond, Solar Farms, Creating an Outdoor Class Room

Discussion on items not reasonably anticipated within 48 hours of this meeting and open discussion (limited to 15 minutes)

Adjournment: _____ pm

Next Meeting: posted to website