

Allan W. Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

I. Date of Meeting: **Tuesday, March 28, 2017 at 6:30pm**, City Hall 3rd floor conference room.

II. Call to Order: _____ pm; Attending:

III. Approval of Minutes

2017 February 28

IV. Reports:

1. Correspondence

V. Old Business:

1. Ordinance [1-17-02](#) Zoning: Electronic Filing of Planning or Land Use Documents
2. Ordinance [1-17-11](#) Solar Performance Standards (Draft) - Planning Commission hearing
3. Randall Pond dock update
4. 2016-2017 Budget, potential increase, and spending opportunities
5. Renewable Energy Workshop

VI. New Business:

1. DPR meeting for Seven Mile Road solar project
2. Spectacle Pond remediation project
3. Elections

VII. **Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**

VIII. **Adjournment:** _____ pm

IX. **Next Meeting:** 2017 April 25