

Allan W. Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

- I. **Date of Meeting: Tuesday, June 28, 2016 at 6:30pm**, City Hall 3rd floor conference room.
- II. **Call to Order:** _____ pm; Attending:
- III. **Approval of Minutes**
 - 2015 November 17
 - 2015 December 21
 - 2016 February 23
 - 2016 April 26
- IV. **Reports:**
 1. Correspondence
- V. **Old Business:**
 1. Consideration of providing funds for 2016 projects
 2. Knight Farm walking trail update
 3. 100 Sockanosset Cross Road trees
 4. Elections
- VI. **New Business:**
 1. Consideration of Park View Middle School request for funds
 2. Pawtuxet River Authority and Watershed Council appointment
 3. Hope Road solar project appeal update
 4. Lippitt Ave. solar project
 5. Agenda items for next meeting.
- VII. **Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**
- VIII. **Adjournment:** _____ pm
- IX. **Next Meeting:** 2016 July 26