

Allan W. Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

I. Date of Meeting: **Tuesday, September 27, 2016 at 6:30pm**, City Hall 3rd floor conference room.

II. Call to Order: _____ pm; Attending:

III. Approval of Minutes

2015 September 22
2015 December 21
2016 February 23
2016 June 28
2016 August 27

IV. Reports:

1. Correspondence

V. Old Business:

1. Randall Pond dock and consideration of donating funds for the project
2. Annual report

VI. New Business:

1. DPR meeting review
2. Solar power ordinance workshop
3. Knight farm trail discussion
4. Meeting with Historic Cemetery Commission
4. Agenda items for next meeting.

VII. **Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**

VIII. Adjournment: _____ pm

IX. **Next Meeting:** 2016 October 25