

Allan W. Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

DRAFT

Meeting Agenda:

- I. **Date of Meeting: Tuesday, July 26, 2016 at 6:30pm**, City Hall 3rd floor conference room.
- II. **Call to Order:** _____ pm; Attending:
- III. **Approval of Minutes**
 - 2015 September 22
 - 2015 December 21
 - 2016 February 23
 - 2016 June 28
- IV. **Reports:**
 1. Correspondence
- V. **Old Business:**
 1. 100 Sockanosset Cross Road trees
- VI. **New Business:**
 1. Randall Pond dock
 2. Discussion regarding Cranston Cemeteries: Pocasset, St. Ann's, Oakland
 3. 2016-2017 Budget priorities
 4. Cranston Police Station Tree planting collaboration project discussion and vote.
 5. Review, approval and vote of 2015-2016 REPORT OF EXPENDITURES for the Annual Report filing to the City Council (§2.52.010) and Mayor (Bylaw Article V, 1, i).
 6. Review and discussion of proposed Bylaw Article III amendment to add interim/associate voting member.
 7. Discussion of scheduling member attendance @ event & activity;
 - 7a. new ideas about circulation of media
 8. Agenda items for next meeting.
- VII. **Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**
- VIII. **Adjournment:** _____ pm
- IX. **Next Meeting:** 2016 August 23