

Allan W. Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

- I. **Date of Meeting: Tuesday, April 26, 2016 at 6:30pm**, City Hall 3rd floor conference room.
- II. **Call to Order:** _____ pm; Attending:
- III. **Approval of Minutes**
2015 November 17
2015 December 21
2016 February 23
- IV. **Reports:**
 1. Correspondence
- V. **Old Business:**
 1. Knight Farm – Baseline Documentation and Invasive plant removal project
 2. 2016 Meeting calendar
 3. Suggested projects for 2015-2016
- VI. **New Business:**
 1. Pawtuxet River Authority and Watershed Council vacancy recommendation
 2. Green Economy Bond resolution
 3. Land and Water Conservation Summit
 4. Hope Road Solar Project Transmission Line
 5. Elections
 6. Agenda items for next meeting.
- VII. **Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**
- VIII. **Adjournment:** _____ pm
- IX. **Next Meeting:** 2016 May 24