

Allan W. Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

I. Date of Meeting: **Tuesday, April 25, 2017 at 6:30pm**, City Hall 3rd floor conference room.

II. Call to Order: _____ pm; Attending:

III. Approval of Minutes

2017 March 28

IV. Reports:

1. Correspondence

V. Old Business:

1. Ordinance [1-17-11](#) Solar Performance Standards – City Council hearing
2. Randall Pond dock update
3. 2016-2017 Budget, potential increase, and spending opportunities
4. Renewable Energy Workshop post mortem
5. DPR meeting for Seven Mile Road solar project

VI. New Business:

1. Alternate member ordinance – passage or rejection
2. Elections
3. Scheduling for volunteer days – partnership for cleanup activities
4. Schedule for volunteer for attendance at City meetings
5. Recycling for residents in apartment complexes that do not recycle
6. Trail
7. Arkwright Bridge

VII. **Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**

VIII. **Adjournment:** _____ pm

IX. **Next Meeting:** 2017 May 23