

Allan W. Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

- I. **Date of Meeting: Tuesday, May 24, 2016 at 6:30pm**, City Hall 3rd floor conference room.
- II. **Call to Order:** _____ pm; Attending:
- III. **Approval of Minutes**
 - 2015 November 17
 - 2015 December 21
 - 2016 February 23
 - 2016 April 26
- IV. **Reports:**
 1. Correspondence
- V. **Old Business:**
 1. Suggested projects for 2015-2016
 2. Knight Farm walking trail update
 3. 100 Sockanosset Cross Road trees
 4. Elections
- VI. **New Business:**
 1. Pawtuxet River Authority and Watershed Council appointment
 2. Hope Road solar project appeal update
 3. Agenda items for next meeting.
- VII. **Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**
- VIII. **Adjournment:** _____ pm
- IX. **Next Meeting:** 2016 June 28