

Allan W.
Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

1. Date of Meeting: **Tuesday, January 23, 2018 at 6:30pm**, City Hall 3rd floor conference room.
2. Call to Order: _____ pm
3. Approval of Agenda:
4. **Approval of Minutes**

2017 April
2017 May
5. **Reports:**
 - A. Money
6. **Old Business:**
 - Collaborations with City Commissions and departments (open for discussion)
7. **New Business:**
 - City Trails
 - Citations from this Commission for beautification/conservation efforts - discussion
 - Vote and act upon items for Knight Farm Trail
 - Annual Report
 - City Departments including PD, FD, DPW, Highway, Parks & Rec
 - Discussion and create plan for Randall Pond Conservation Area & Environmental Educational
8. Discussion on items not reasonably anticipated within 48 hours of this meeting and open discussion (limited to 15 minutes).
9. **Adjournment:** _____ pm
10. **Next Meeting:** TBD