

Allan W. Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

- I. **Date of Meeting: Tuesday, February 23, 2016 at 6:30pm**, City Hall 3rd floor conference room.
- II. **Call to Order:** _____ pm; Attending:
- III. **Approval of Minutes**
2015 November 17
2015 December 21
- IV. **Reports:**
 1. Correspondence
- V. **Old Business:**
 1. Knight Farm – Baseline Documentation and Invasive plant removal project
- VI. **New Business:**
 1. 2016 Meeting calendar
 2. Suggested projects for 2015-2016
 3. Article VI Commission Activities
 4. West Bay Land Trust update
 5. RPD ordinance proposal workshop
 6. Land and Water Conservation Summit
 7. Elections
 8. Agenda items for next meeting.
- VIII. **Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**
- IX. **Adjournment:** _____ pm
- X. **Next Meeting:** TBD