

Allan W. Fung  
Mayor



Steven J. Pilz, RLA, ASLA  
Chairman

## CONSERVATION COMMISSION

Cranston City Hall  
869 Park Avenue, Cranston, Rhode Island 02910

### Meeting Agenda:

- I. **Date of Meeting:** 22 April 2014, Tuesday @ 6:30 pm, City Hall 3<sup>rd</sup> floor conference room.
- II. **Call to Order:** \_\_\_\_\_ pm; Attending:  
Absent:
- III. **Approval of Minutes** from previous meeting of January 28<sup>th</sup> (Feb. & Mar. meetings had no quorum)
- IV. **Reports:**
  1. Budget - Fiscal Year July 1, 2013 to June 30, 2014; by Chairperson
  2. Other
- V. **Correspondence:**
  1. None
- VI. **Old Business:**
  1. No DPR meeting held on 2 Apr. 2014
  2. Development Plan Review (DPR) 16 Apr. 2014 meeting notice(s) received. Application is for a proposed SUBWAY Drive-Thru restaurant was submitted to Planning Dept. Chairperson S. Pilz attended and recused participation due to conflict.
  3. Photo Contest: Scope of project and timeline to be discussed for vote.
  4. Arbor Day Tree Planting projects for National Arbor Day, April 25<sup>th</sup>, to be discussed:
    - a. Cranston High School West – 2 May 2014 at 12:30 pm
    - b. Arlington School - 29 April 2014 at 10:45 am
    - c. Park View Middle School - Completed
- VII. **New Business:**
  1. None
- VIII. **Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**
- IX. **Adjournment:** \_\_\_\_\_ pm
- X. **Next Meeting:** 27 May 2014

Posting: RI Secretary of State  
City Clerk: [mwall@cranstonri.org](mailto:mwall@cranstonri.org)

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