

Allan W. Fung
Mayor



CONSERVATION COMMISSION

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

Meeting Agenda:

- I. **Date of Meeting: Tuesday, March 22, 2016 at 6:30pm**, City Hall 3rd floor conference room.
- II. **Call to Order:** _____ pm; Attending:
- III. **Approval of Minutes**
 - 2015 November 17
 - 2015 December 21
 - 2016 February 23
- IV. **Reports:**
 1. Correspondence
- V. **Old Business:**
 1. Knight Farm – Baseline Documentation and Invasive plant removal project
 2. 2016 Meeting calendar
 3. Suggested projects for 2015-2016
- VI. **New Business:**
 1. Land and Water Conservation Summit
 2. Hope Road Solar Project Transmission Line
 3. Earth Day Activities
 4. Elections
 5. Agenda items for next meeting.
- VIII. **Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**
- IX. **Adjournment:** _____ pm
- X. **Next Meeting:** 2016 April 26