

**AGENDA**  
**August 6<sup>th</sup>, 2019**  
**Cranston City Hall – Council Chamber**  
**6:30PM**

*With the exception of the Planning Director's Report, docketed agenda items require a majority vote by the City Plan Commission*

**1. CALL TO ORDER**

**2. APPROVAL OF MINUTES**

- Minutes of the June 26<sup>th</sup>, 2019 Special City Plan Commission Site Walk
- Minutes of the July 18<sup>th</sup>, 2019 Special Joint Workshop
- Minutes of the July 9<sup>th</sup>, 2019 Regular City Plan Commission Meeting

**3. SUBDIVISIONS AND LAND DEVELOPMENTS**

- **Atwood Village Condominiums** **Public Hearing**  
Preliminary Plan - Major Land Development  
*12 units (6 duplex) with private street extension*  
*Terminus of Burton Street*  
AP 12, Lots 938-946, 947-953, 996-1002, & former Burton St. ROW
  
- **Champlin Hills (Major Amendment)** – (Extension Request) **Public Informational**  
Master Plan – Major Land Development w/o street extension  
Major Amendment #1 to Final Recorded Plan (Champlin Hills)  
Adult Day Care / Medical Clinic  
Scituate Avenue  
AP 24/2, Lots 2112, 2116 & 2117
  
- **The Fountains at Chapel View** – (Extension Request) **Public Informational**  
Master Plan – Major Land Development w/o street extension  
233,000 sq.ft. of commercial space – 3 phases  
Sockanossett Cross Road  
AP 14, Lot 15 & portions of AP 14, Lots 2 and 22

**4. PLANNING DIRECTOR'S REPORT**

- 5. ADJOURNMENT / NEXT REGULAR MEETING** September 10<sup>th</sup>, 2019 - 6:30PM City Hall  
Council Chamber

*\*Individuals requesting interpreter services for the hearing impaired must contact the office of City Planning at 461-1000 ext. 3136 seventy-two [72] hours prior to the meeting.*