

***Amended**



DOCKET
of the
CRANSTON CITY COUNCIL

Council Chambers, 869 Park Ave., Cranston, RI

MONDAY, AUGUST 24, 2009 at 7 p.m.

Council Vice-President Terence Livingston, Presiding

**I. PUBLIC ACKNOWLEDGEMENTS
AND COMMENDATIONS**

II. PUBLIC HEARINGS
(limited to docketed matters).

Cranston Police Department 2009 Federal Justice Assistance Grant
Application. Presentation by Lt. McAteer

6-09-9 Ordinance in Amendment of Title 8, Chapter 8.08 of the Code of the
City of Cranston, 2005, Entitled "Fire Prevention Code" (Outdoor Fires
Prohibited). As Amended August 3, 2009.

III. DOCKETED RESOLUTIONS

Resolution urging the House of Representatives not to pass Senate Bill 1041
entitled "Transfer of Northern Rhode Island Educational Collaborative School
Districts". Sponsored by Council Member Bergin-Andrews.

***Resolution** In Recognition of the Oaklawn Grange's New Charter. Sponsored
by Councilman Pelletier.

IV. REPORT OF COMMITTEES

**ORDINANCE COMMITTEE
(Anthony J. Lupino, Chair)**

- 7-09-1** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Authorized Use of Municipal Vehicles).
- 7-09-2** Ordinance in amendment of Title 10, Chapter 32.650 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Norfolk St., 2 Hr. Parking).
- 7-09-3** Ordinance in amendment of Title 10, Chapter 32.040 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (RIPTA Park Ave.).
- 7-09-4** Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Hazelton St. and West View Ave.).
- 7-09-5** Ordinance authorizing the Purchasing Agent to lease a portion of 155 Gansett Ave., Cranston, RI (Peter Pastore Youth Center).

**FINANCE COMMITTEE
(Emilio L. Navarro, Chair)**

- Resolution** Authorizing Real Estate Tax Abatements.
- Resolution** Authorizing Motor Vehicle Tax Abatements.
- Approval of Advice and Consent** of Mayor's Appointment of Marco Palombo as Chief of Police.

**SAFETY SERVICES & LICENSES COMMITTEE
(Richard D. Santamaria, Jr., Chair)**

- Class B Victualling Alcoholic Beverage License** – Fabrizi's Fast Food, Inc., 31-33 Gansett Avenue.
- 6-09-9** Ordinance in Amendment of Title 8, Chapter 8.08 of the Code of the City of Cranston, 2005, Entitled "Fire Prevention Code" (Outdoor Fires Prohibited). As Amended August 3, 2009.

**CLAIMS COMMITTEE
(Michelle Bergin-Andrews, Chair)**

***Ratification of settled claims for:** Dennis Ciaramello \$283.01; Kenneth Bernard \$268.00; GEICO for R. Ratnam \$5,877.17; GEICO for B. McGetrick

\$3,394.43; Angela Shulenger \$300.00; Robert A. Dail \$95.00; Donald Koerner \$53.03; Jacqueline, William and Jae Pezzullo \$775.00.

V. ELECTION OF CITY OFFICIALS

VI. REPORT OF CITY OFFICERS

VII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants etc. pursuant to Charter Section 15.05.

VIII. COUNCIL PRESIDENT COMMUNICATIONS

IX. COUNCIL MEMBER COMMUNICATIONS

- Council Vice-President Livingston:**
Summary of Breakdown from Audit Team of Cost for Basic Education Program.
- Councilman Aceto:** Natick Avenue Engineering Study follow-up report.
- Councilman Santamaria:** Comprehensive Plan Update.
- Councilman Navarro:**
Status report on Camera exchange with Veolia Water.
Auburn Community Group's problem arising from Praise Tabernacle Church.
- Councilman Lupino:** School Performance Audit.

X. OLD BUSINESS

XI. INTRODUCTION OF NEW BUSINESS

**XII. MISCELLANEOUS BUSINESS ON
CLERK'S DESK**

**Laborer's Local 1322 CBA July 1, 2009 to June 30, 2012 and MOA
Firefighters Local 1363, IAFF contract - executed copy filed August
20, 2009.**

XIII. PUBLIC HEARINGS
(open to any matters)

The City Council's next regular monthly meeting will be on
Monday, SEPTEMBER 28, 2009 at 7:00 P.M.

Maria Medeiros Wall, JD, City Clerk