



# **NOTICE OF MEETING**

## **CITY COUNCIL CLAIMS COMMITTEE**

**DATE: MONDAY, APRIL 9, 2007**

**TIME: 5:30 P.M.**

**PLACE: CONFERENCE ROOM, 3<sup>rd</sup> Floor City Hall  
CRANSTON, RI**

### **AGENDA**

#### **NATURE OF BUSINESS TO BE DISCUSSED**

**Executive Session Pursuant to RIGL 42-46-5(a)(2)**

- **Introduction of New Matters**
- **Review of Pending Claims**

**Anthony J. Lupino**  
**Chair**

“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”