

## **AGENDA**

**April 7, 2015  
City Hall Council Chamber  
7 p.m.**

I. **CALL TO ORDER**

II. **APPROVAL OF MINUTES**

Minutes of the March 3, 2015, City Plan Commission Meeting

III. **ORDINANCE RECOMMENDATIONS**

Ordinance #1-15-01 In Amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (950 Phenix Avenue)

Ordinance #1-15-02 In Amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone-145 Warwick Avenue, 149 Park Avenue & 161 Park Avenue)

IV. **SUBDIVISION AND LAND DEVELOPMENTS**

- |   |                             |
|---|-----------------------------|
| <b>1. Equestrian Estates</b> - Final Plan<br>Major Subdivision with street extension<br>Laten Knight Road - AP 28, Lot 11             | <b>Public Informational</b> |
| <b>2. Garfield Avenue Subdivision</b> - Preliminary Plan<br>Minor Subdivision w/o street extension<br>Garfield Avenue- AP 7/2, Lot 91 | <b>Public Informational</b> |
| <b>3. Pine Orchard Estates</b> – Preliminary Plan<br>Minor Subdivision w/o street extension<br>Pippin Orchard Road - AP 28, Lot 197   | <b>Public Informational</b> |
| <b>4. Chapel View</b> – Final Plan<br>Mixed-Use Planned District / Major Land Development<br>Restoration of landscape islands         | <b>Public Informational</b> |

V. **PERFORMANCE GUARANTEE**

**Whispering Pines**  
Bond Reduction Request

VI. **ZONING BOARD OF REVIEW RECOMMENDATIONS**

1. **RANDALL REALTY CORP 46 WOODMONT DRIVE CRANSTON RI 02920 (OWN) AND JOSEPH MASTRATI III D/B/A SECOND TIME AROUND SPORTS 52 POMHAM STREET CRANSTON RI 02920 (APP)** have filed an application for permission to operate a retail sales business including new and used merchandise from an existing building with restricted frontage, side and rear yard set-back on an undersized lot at **453 Atwood Avenue**. AP 12/4, lot 3119, area 15,000+/- SF, zoned M-1. Applicant seeks relief from Section 17.92.010 Variance, 17.20.030 Schedule of Uses, 17.20.120 Schedule of Intensity, 17.88.010 Substandard lots of Record, 17.64.010 Off-Street Parking, 17.72.010 Signage

VII. **PLANNING DIRECTORS REPORT** – Residential Planned District (RPD) Zoning Amendment

VIII. **ADJOURNMENT/NEXT MEETING** May 5, 2015 – City Council Chamber, 7 pm

*Individuals requesting interpreter services for the hearing impaired must contact the office of City Planning at 461-1000 ext. 3136 seventy-two [72] hours prior to the meeting.*