



## **SPECIAL SAFETY SERVICES & LICENSES**

(All matters listed are subject to final action by the Committee unless otherwise noted)

**Councilmember Christopher G. Paplauskas, Chair**

**Councilmember Kenneth J. Hopkins, Vice-Chair**

**Councilmember Steven A. Stycos**

**Councilmember Edward J. Brady**

**Councilmember Lammis J. Vargas**

**Council Vice-President Michael W. Favicchio**

**Council President Michael J Farina, Ex-Officio**

**MONDAY, JUNE 17, 2019 @ 6:00 P.M.**

**COUNCIL CHAMBERS, 869 PARK AVE., CITY HALL,  
CRANSTON, RI.**

### **I. CALL MEETING TO ORDER:**

- 5-19-05** Ordinance in amendment of Title 5 Chapter 44 of the Code of the City of Cranston, 2005, entitled "Business Licenses and Regulations" (Mobile Food Establishments). Sponsored by Council President Farina, Council Vice-President Favicchio and Councilmembers Brady and Paplauskas. [\[click to view\]](#)

**Continuation of June 3, 2019 public hearing for additional public comment.**

**Christopher G. Paplauskas, Chair**