



CALL OF SPECIAL MEETING OF THE CITY COUNCIL

In Accordance with Section 3.07 and 14.17 of the Home Rule Charter and Section 2.04.060 of the City Code, I hereby call a special meeting of the City Council to be held on **Monday, April 29, 2019 at 6 p.m.**, Council Chamber, 869 Park Avenue, Cranston, R.I. 02910 at which meeting the following matters will be heard:

Introduction of New Business:

Ordinance no. 4-19-1S Ratifying the International Association of Firefighters, AFL-CIO Local Union 1363 Contract (FY July 1, 2019 – June 30, 2022). Sponsored by Mayor Fung. Refer to Finance Committee May 6, 2019.
[\[click to view\]](#)

Executive Session pursuant to R.I.G.L. 42-46-5(a)(2);
Collective Bargaining Negotiations: International Association of Firefighters, IAFF,
Local 1363 - FY July 1, 2019 – June 30, 2022

I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 22nd day of April 2019.

/s/ Allan W. Fung, Mayor

CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special meeting of the City Council to be held on, Monday, April 29, 2019 @ 6:00 p.m. in the Council Chambers, 869 Park Ave., Cranston, R.I. was delivered via electronic mail on the 22nd day of April, 2019 to the addresses listed below.

Council President Michael J Farina
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Council Vice-President Michael W. Favicchio
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Councilman Steven A. Stycos
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Councilwoman Lammis Vargas
Lammis.vargas@gmail.com

Councilman John Donegan
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/s/ Rosalba Zanni, Assistant City Clerk