



DOCKET
CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

All matters listed are subject to final action unless otherwise noted)

MONDAY, APRIL 22, 2019 @ 7:00 PM

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

**Cranston High School West Division I JV Girls Basketball Team
in Capturing the 2019 Division I JV State Championship**

II. PUBLIC HEARINGS

(limited to docketed matters – does not include New Business for Introduction)

III. RESOLUTIONS

Resolution Establishing a Diversity Commission To Promote Diversity, Inclusiveness and Equality in the City's Workforce. Sponsored by Council President Farina. [\[click to view\]](#)

Resolution Requesting that the Governor and the General Assembly Restore the State's Pilot Funding to the City of Cranston and Not Proceed with the Proposed Slashing of \$632,426 in Cranston's Pilot Funding Allocation. Sponsored by Council President Farina, Council Vice President Favicchio, and Councilmember Hopkins. [\[click to view\]](#)

Resolution Recognizing May 5, 2019 as Cranston Historical Cemetery Day In Conjunction With Cranston's Observance of RI Independence Day, Honoring Veterans Past and Present, Symbolized by the Pawtuxet Rangers. Sponsored by Council President Farina. [\[click to view\]](#)

IV. REPORT OF COMMITTEES

CLAIMS COMMITTEE

(Councilmember Paul J. McAuley, Chair)

Report of settled claims (*Informational purposes*): Renee Street \$62.21 vehicle damage; Jay Larson \$50.00 property damage; Louise Salo \$50.00 property damage; Liberty Mutual (Subrogation) \$3,717.01 vehicle damage; Patricia Bove \$50.00 property damage; Thomas Gibb \$41.66 vehicle damage; David Gargaro \$141.27 vehicle damage; Stephen Grant \$570.40 vehicle damage; Tomi Okunfolami \$1,677.06 vehicle damage.

FINANCE COMMITTEE

(Council Vice-President Michael W. Favicchio, Chair)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Resolution authorizing Tangible Tax Abatements [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

2-19-04 Ordinance in amendment of Title 9 of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare” (New Residents Packet). Sponsored by Councilmember Donegan. Continued 3/4/2019. Co-Sponsored: Councilmember McAuley. [\[click to view\]](#)

Resolution Encouraging United States President Donald J. Trump and the United States Congress to Fund 21st Century Community Learning Centers. *As amended in Committee 4/1/2019.* Sponsored by Councilmembers Donegan, and Vargas; Co-sponsored by Councilmembers Brady, Hopkins, Stycos, McAuley, Paplauskas, Council Vice-President Favicchio and Council President Farina. [\[click to view\]](#)

Resolution approving the School District Five Year Master Plan. Sponsored by Council President Farina; Co-sponsored by Councilmembers Brady, Vargas, Paplauskas, Donegan, Hopkins, McAuley and Council Vice-President Farina. [\[click to view\]](#)

Advise and Consent on the appointment of DAVID V. RODIO, as Director of Building Inspections.

**SAFETY SERVICES & LICENSES COMMITTEE
(Councilmember Christopher G. Paplauskas, Chair)**

The Griddle BV License Needs Full Council Approval

2244 Plainfield Pike

**ORDINANCE COMMITTEE
(Council Vice-President Michael W. Favicchio, Chair)**

2-19-05 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone - 0 Phenix Avenue [former Highway Garage]). Sponsored by Councilmember Paplauskas. Co-sponsored by Councilmembers Hopkins, McAuley, Stycos, Vargas, Council Vice-President Favicchio and Council President Farina. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)

PUBLIC HEARING

V. ELECTION OF CITY OFFICIALS

Charter Review Commission Appointments

Diversity Commission appointment

VI. REPORT OF CITY OFFICERS

VII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be continued in service for one year Deputy Chief James E. Warren, Cranston Fire Dept.

VIII. COUNCIL PRESIDENT COMMUNICATIONS

- **Yard Works status update**

IX. COUNCIL MEMBER COMMUNICATIONS

Councilmember Stycos:

- Yard Works status update
- Northeast Tree operation status update

Councilmember Vargas:

- Planning Department – Comprehensive Plan Update.

Councilmember Donegan:

- Update on DOT project traffic

X. OLD BUSINESS

Ordinance 2-19-01 was previously passed by the Council on March 25, 2019 and vetoed by the Mayor on April 1, 2019. In accordance with the Charter it is on the docket for Council action, to either override the veto or not.

Reconsideration of Ordinance for repassage over the Mayor's veto received 4/1/2019
Pursuant to Charter sec. 3.14 [\[click to view Mayor's Veto Message\]](#)

2-19-01 Ordinance in amendment of Title 8 of the Code of the City of Cranston, 2005, entitled "Health and Safety" (Plastic Bag Reduction). Sponsored by: Councilmembers Paplauskas and Donegan, Co-Sponsored by Councilmembers Vargas and McAuley. *As amended in Committee 3/14/2019.* [\[click to view\]](#)

XII. INTRODUCTION OF NEW BUSINESS

*(for informational purposes. All new business is referred to Committee for public hearing)

4-19-01 Ordinance in amendment of 10.32 of the Code of the City of Cranston, 2005, entitled "All way stop Laurel Hill and Elwyn. Councilmember Donegan. Referred to Ordinance Committee May 16, 2019. [\[click to view\]](#)

4-19-02 Ordinance in Amendment of Chapter 2.08 of the Code of the City of Cranston, 2005, Entitled "Officers, Departments and Administrative Provisions" (Boards and Commissions). Sponsored by Councilmember Vargas. Referred to Ordinance May 16, 2019. [\[click to view\]](#)

4-19-03 Zone Change petition Sage Drive. Filed by John Casale III Referred to Ordinance Committee May 16, 2019. [\[click to view\]](#)

Resolution Urging the General Assembly to Pass Legislation Banning Assault Weapons, High Capacity Magazines and Concealed Weapons on School Grounds. Sponsored by Councilmembers Stycos, Vargas, McAuley and Donegan. Referred to Ordinance Committee May 16, 2019. [\[click to view\]](#)

Resolution In Support of Legislation to Establish an Ocean State Climate Adaptation and Resilience Fund (OSCAR) Referred to Finance Committee May 6, 2019. Sponsored by Councilmember Stycos. [\[click to view\]](#)

National Grid and Verizon joint pole location for Eva Lane. Referred to Public Works Committee, May 16, 2019. [\[click to view\]](#)

Claims:

- **Property Damage Claim:**
 - **Ken Guercia from alleged incident on unknown date.**
 - **Mary Lou Lapin from alleged incident on February 20, 2019.**
 - **Michael & Maria Rosa from alleged incident on March 4, 2019.**
 - **Mary Laurendeau from alleged incident on March 4, 2019.**
 - **Veronica Manders from alleged incident on March 4, 2019.**
 - **Kenneth Mills from alleged incident on April 2, 2019.**
 - **Nicole Frechette from alleged incident on April 3, 2019.**
 - **Louise Herrington from alleged incident on April 4, 2019.**
 - **Wei Li from alleged incident on April 5, 2019.**
 - **Anna Ferri from alleged incident on April 15, 2019.**

- **Personal Injury Claim:**
 - **Coronado Dionicio from alleged incident on October 10, 2017.**
 - **Dolores Deal from alleged incident on February 12, 2019.**
 - **Joseph Barboza from alleged incident on March 13, 2019.**
 - **Mary Sarlo from alleged incident on March 20, 2019.**

XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

The City Council's next regular monthly meeting will be held on **Tuesday, May 28, 2019.**

Maria Medeiros Wall, JD, City Clerk