



FINANCE COMMITTEE AGENDA

(All matters listed are subject to final action by the Committee unless otherwise noted)

Council Vice-President Michael W. Favicchio, Chair
Councilman Kenneth J. Hopkins, Vice-Chair
Councilman Christopher G. Paplauskas
Councilman Paul J. McAuley
Councilman Edward J. Brady
Council President Michael J Farina, Ex-Officio

MONDAY, OCTOBER 1, 2018 @ 7:00 P.M.

COUNCIL CHAMBERS, 869 PARK AVENUE, CITY HALL, CRANSTON, RI

CALL MEETING TO ORDER:

MINUTES OF THE LAST MEETING:

CORRESPONDENCE:

OLD BUSINESS:

Land Records on line access and electronic recording. City Clerk update.

PUBLIC HEARINGS/NEW BUSINESS:

- **Real Estate Tax Abatements** [\[click to view\]](#)
- **Motor Vehicle Tax Abatements** [\[click to view\]](#)
- **Tangible Tax Abatements** [\[click to view\]](#)
- **Tax Assessment Board of Review Decisions as of December 31, 2016.**
(Informational Only) [\[click to view\]](#)

- 9-18-01** **Ordinance authorizing the City to utilize Western Police Impact Fees for the rehabilitation of the Police Training Complex. Sponsored by Mayor. [\[click to view\]](#)**
- 9-18-02** **Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel” (Repeal of Police Inured On Duty Disability Pension Entitlement). Sponsored by Mayor [\[click to view\]](#)**
- 9-18-03** **Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel” (Repeal of Firefighters Inured On Duty Disability Pension Entitlement). Sponsored by Mayor [\[click to view\]](#)**
- 9-18-04** **Ordinance ratifying, confirming and approving the lease agreement between the City of Cranston and the MS Dream Center. Sponsored by Mayor. [\[click to view\]](#)**
- 9-18-05** **Ordinance ratifying the Teamsters, Chauffeurs, Warehousemen & Helpers of America, Local Union 251, Municipal Employees (FY July 1, 2018 – June 30, 2021). Sponsored by Mayor. [\[click to view\]](#)**

City/School Safety Commission Report