



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

All matters listed are subject to final action unless otherwise noted

**TUESDAY, MAY 29, 2018 @ 7:00 PM**

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

PROCLAMATION HONORING THE MEMORIAL DAY SESQUICENTENNIAL AND  
RHODE ISLAND DEPARTMENT SONS OF UNION VETERANS OF THE CIVIL WAR,  
GOVERNORS ELISHA DYER CAMP NO. 7 [\[click to view\]](#)

**II. PUBLIC HEARINGS**

(limited to docketed matters)

**III. RESOLUTIONS**

**IV. REPORT OF COMMITTEES**

**SAFFETY SERVICES & LICENSES COMMITTEE**

(Councilman Christopher G. Paplauskas, Chair)

3-18-01 Ordinance in amendment of Section 5.04.070 of the Code of the City of Cranston,  
2005, entitled "Licenses Generally" (Safety Services Committee). Sponsored by  
Councilman Archetto. Continued 4/23/2018. [\[click to view\]](#)

**FINANCE COMMITTEE**

(Council Vice-President Michael W. Favicchio, Chair)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

### CLAIMS COMMITTEE

(Councilman Trent M. Colford, Sr., Chair)

Report of settled claims (*Informational purposes*): James McCormick \$130.35 vehicle damage; Connie Rix \$81.21 vehicle damage; Kristy DosReis \$61.25 vehicle damage; Brandon Bursie \$208.32 vehicle damage; Maria Tasca \$300.00 vehicle damage; Paula McDonough \$112.91 vehicle damage; Joyele Credo \$156.00 vehicle damage; Deborah & Keith Grimaldi \$50.00 property damage; James Dutras \$50.00 property damage; Daniel Ivanov \$177.35 vehicle damage; Caroline Greene \$119.04 vehicle damage; Joseph Sczerbinski \$127.34 vehicle damage; Fabryzio Aguliar \$1,551.64 vehicle damage; Jennifer Caputi \$183.00 vehicle damage; Linda Ardito \$95.95 vehicle damage; Timothy Mulcahey \$92.37 vehicle damage; Edwin Duarte \$300.00 vehicle damage; Michael Davis \$114.73 vehicle damage; Aurora Villucci \$1,124.12 vehicle damage.

### ORDINANCE COMMITTEE

(Councilman Christopher G. Paplauskas, Chair)

- 2-18-01 Ordinance authorizing the City to construct a Dog Park on Stony Arce Drive. (Stony Acres Dog Park). Sponsored by Council President Farina and Councilman Paplauskas. As amended in Committee 3/15/2018. (Cont'd from Mar 26, 2018 and April 23, 2018 due to design delay) [\[click to view\]](#)
- 3-18-05 Ordinance authorizing the City to enter into a lease agreement with the Hope Alzheimer's Center. Sponsored by Mayor Fung. [\[click to view\]](#)
- 4-18-01 Ordinance in amendment of Title 8.49 of the Code of the City of Cranston, 2005, entitled "Foreclosure Requirements for Owner Occupied Residential Properties". (Foreclosure Requirements for Owner Occupied Residential Properties). Sponsored by Councilman Stycos. [\[click to view\]](#)
- 4-18-02 Ordinance in amendment of Title 8.44 of the Code of the City of Cranston, 2005, entitled "Health and Safety" "Smoking" (Smoking Enforcement and Amended Definition). Sponsored by Councilman Hopkins, Co-Sponsored by Councilman Stycos; Council President Farina, Council Vice President Favicchio, Councilman Lanni, Councilman Archetto and Councilman McAuley. [\[click to view\]](#)

### PUBLIC WORKS COMMITTEE

(Councilman Kenneth J. Hopkins, Chair)

Resolution authorizing Street Name Change from Marion Ave. to Marion Ave. South.  
[\[click to view\]](#)

## V. PUBLIC HEARING

## **VI. ELECTION OF CITY OFFICIALS**

### ***Juvenile Hearing Board:***

- Pamela Schiff, Appointment as Member #3 to fill unexpired term of Mary Jo Hines which - ends 12/1/2018. Council President Farina
- Judith Abate correction of March 26, 2018 appointment as alternate. Ms. Abate is an appointment member term expiring 12/1/2019.

### ***Building Appeals Board:***

- John Phillips re-appointed as Member - term to expire 6/11/2022

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be continued in service for one year Detective John P. Ryan, Cranston Police Dept.

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

### ***Councilman Lanni:***

- Adm. report on flooding issue at Garden and Marborough intersection (Cont. 3/26/2018 & 4/23/2018)

### **Councilman Stycos:**

- Ice Rink Operations
- Administrative report on Yard Works' inspections

Councilman Archetto: Surveillance camera information

Councilman Colford

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

\*(for informational purposes. All new business is referred to Committee for public hearing)

- 5-18-01** Ordinance in amendment of Title 13.08 of the Code of the City of Cranston, 2005, entitled “Public Services”. (Wastewater Discharge Limits) Sponsored by Council Vice-President Favicchio. Referred to Public Works Committee June 14, 2018. [\[click to view\]](#)
- 5-18-02** Ordinance Authorizing the City to Utilize City Western Cranston Police Impact Fees for Police Station Lease Payments. Sponsored by Councilman Stycos. Referred to Finance Committee June 4, 2018. [\[click to view\]](#)
- 5-18-03** Ordinance Authorizing Loan Order for the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair, Alteration and Equipping of Playgrounds and Athletic Fields in the City of Cranston by the Issuance of Not More Than \$2,000,000 Bonds and Notes Therefor (Parks and Recreation Bond) Sponsored by Council President Farina and Council Vice-President Favicchio Referred to Finance Committee June 4, 2018. [\[click to view\]](#)

**Request from National Grid Pole for new (2) and removal (2) joint pole locations on Park Ave., east of Wellington and Park intersection. Referred to Public Works Committee June 14, 2018. [\[click to view\]](#)**

**Request from National Grid for proposed new and removal of pole locations on Park Ave., east of Wellington and Park intersection. Referred to Public Works Committee June 14, 2018. [\[click to view\]](#)**

**Request from National Grid for new joint pole location on Pontiac Ave. SW intersection of Hamilton Rd. Referred to Public Works Committee June 14, 2018. [\[click to view\]](#)**

**Request from National Grid for new joint pole location and replacements on Chestnut Hill Ave. Referred to Public Works Committee June 14, 2018. [\[click to view\]](#)**

**Request from National Grid for new (2) joint pole locations on Laten Knight Road, north of Laten Knight Rd. and Hope Rd. intersection. Referred to Public Works Committee June 14, 2018. [\[click to view\]](#)**

**Request from National Grid Pole for new joint pole location on Laten Knight Road, west of Laten Knight Rd. and Beechwood Dr. Referred to Public Works Committee June 14, 2018. [\[click to view\]](#)**

**Request from National Grid Pole for new joint pole location on Hope Road, east of Hope Rd. and Laten Knight Rd. Referred to Public Works Committee June 14, 2018. [\[click to view\]](#)**

## **Claims:**

- **Property Damage Claim:**
  - **Martha DiMeo from alleged incident on June 17, 2015.**
  - **Susan Ciorlano from alleged incident on January 13, 2018.**
  - **Mary Arline Maroni from alleged incident on January 14, 2018.**
  - **Jintana Sihavong from alleged incident on January 30, 2018.**
  - **David Holley from alleged incident on February 23, 2018.**
  - **Luc Mailloux from alleged incident on March 13, 2018.**
  - **Paul Arlia from alleged incident on March 16, 2018.**
  - **Joseph Forlise from alleged incident on April 1, 2018.**
  - **Arlene Kavanagh from alleged incident on April 17, 2018.**
  - **Jason Rivard from alleged incident on April 22, 2018.**
  - **Donna Dail from alleged incident on April 22, 2018.**
  - **Grimaldo Parravano from alleged incident on April 25, 2018.**
  - **Solangel Velez from alleged incident on May 4, 2018.**
  - **David Silvia from alleged incident on May 8, 2018.**
  - **Steven Humm from alleged incident on May 12, 2018**
  
- **Personal Injury Claim:**
  - **Elena Massaroni from alleged incident on April 26, 2018.**
  - **Pedro & Guillermina Montes from alleged incident on May 11, 2018.**

## **XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

The City Council's next regular monthly meeting will be held on **Monday, June 25, 2018.**

**Maria Medeiros Wall, JD, City Clerk**